

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, January 24, 1946

NEW SERIES—VOLUME 28—NO. 4

## LEAD SINGING



LUTHER A. HARRISON

Luther A. Harrison, director of the Music Department of Mississippi Baptists, will have charge of the music for the evangelistic conference at Clinton, February 25-28, according to announcement made by the director of evangelism, D. A. McCall. The coming of the new music director to Mississippi has meant much to the work among the churches, and his appearance at the conference will enable many pastors and laymen to meet him. He is bringing honors to Mississippi already, since his syllabus on the fundamentals of music was adopted by the Southern Baptist music group at their meeting in Nash-

(Continued on Page Two)

—BR—

## February 10 Is Stewardship Day

By J. E. Dillard

Stewardship Day is February 10, or nearest convenient Sunday. It is hoped that special emphasis will be given in the Sunday school assemblies and that pastors will preach appropriate sermons calling upon their people to give themselves to the faithful practice of Christian Stewardship.

Superintendents might read a few stewardship verses. For example: James 1:17; Deut. 8:18; Mal. 3:10; I Cor. 16:2; I Peter 4:10. He could then explain that Christian Stewardship is a glorious Bible teaching and a happy life to live. It means that we enter into partnership with Christ and good people by giving a reasonable portion of our time, service, and money to the Lord's work.

We should set apart time for Bible reading, prayer, and church attendance; we should render some helpful service for Christ every day; and we should bring a tenth of our net income to the Lord's house for the Lord's work. (The superintendent

(Continued on Page Two)

## Japan Is Open To Christian Gospel Says American Church Delegation

BY RICHARD T. BAKER

San Francisco, Calif.—Foreseeing a "time of times" for Christianity in Japan, four delegates of American Protestantism returned here after four weeks of travel in Japan and Korea and met a mass meeting of San Francisco Protestants to tell their story.

Japan is "wide open to the Christian gospel," they said.

The four men—Dr. Douglas Horton, chairman of the American section of the World Council of Churches; Bishop James C. Baker of the California area of the Methodist church

(Continued on Page Two)

## Interest In College Campaign Growing

Reports from district pastors who are aiding in the Mississippi College Enlargement Campaign indicate a growing interest in the campaign. Many counties have accepted their suggested quotas and others are having meetings for that purpose.

As indicative of the enthusiasm of churches, people and pastors, the report of Rev. F. B. Bookter, who is pastor chairman for Amite, Wilkinson, Adams, Franklin, Claiborne, Jefferson, Copiah Simpson, Jeff Davis, Lawrence, Walthall, Pike and Lincoln Counties follows:

Jefferson Davis—Dr. W. L. Sewell, Pastor Chairman. Quota—\$10,692. This quota has been officially accepted by the pastors with Prentiss accepting a quota of \$4,000.

Lincoln—Rev. J. L. Sullivan, Pastor Chairman. Quota \$16,089. This quota has been officially accepted by the pastors with Brookhaven, First Church, accepting a quota of \$8,089.

Lawrence—Rev. D. O. Horne, Pastor Chairman. Quota \$3,690. This quota has been officially accepted by the pastors, with Monticello accepted a quota of \$1,250.

Pike—Rev. Wyatt R. Hunter, Pastor Chairman. Quota \$16,882. This quota has not been officially accepted. The four pastors of McComb have set the goal for McComb at \$9,000. The remaining \$7,882 has been submitted to the pastors of the other churches on a \$1.50 per capita basis. I do not know how many of these pastors and churches will accept their suggested quota. I know of four churches

(Continued on Page Two)

## MANY MINISTERS' BOYS AND GIRLS AT MISS. COLLEGE



There are probably more ministers' boys and girls attending Mississippi College at Clinton than any school of its size in this state, and the current campaign for \$637,000 for enlarging Mississippi College is receiving active support from pastors of Mississippi Baptists, according to Dr. D. A. (Scotchie) McCall of Jackson, general director. Among the pastors' children enrolled now at the school are, front row, left to right:

Irma Jewel Phillips, daughter of Rev. B. E. Phillips of New Hebron; Cita Harris, daughter of Dr. H. M. Harris of China; Joe Wills, son of Rev. J. E. Wills of Newton; Opal Young and Mrs. Edna E. Grogan, daughters of Rev. L. V. Young of Clinton; Betty Smith, daughter of Rev. G. W. Smith of Pelahatchie; Mary Elizabeth Gilbert, daughter of Rev. M. J. Gilbert of Meridian; Mary Catherine Fletcher, daughter of the late

Rev. C. A. Fletcher of Kosciusko; Ine Phillips, daughter of Rev. B. E. Phillips of New Hebron; Robert N. Wilburn, son of Rev. F. G. Wilburn of Lucedale; Mary and Elaine Young, daughters of Rev. P. H. Young, Roxie; Tommy Talbert, son of Rev. A. W. Talbert of Jackson; J. R. Johnston, son of Rev. A. S. Johnston of Jackson; John Olander, son of Rev. C. J. Olander of Morgan City; John Taylor Kitchings, son of Dr. A. A. Kitchings of Clinton; Peter Green, son of Rev. P. B. Green of Crystal Springs; Joe Patterson, son of the late Dr. M. O. Patterson of Clinton; George Canzoneri, son of Rev. Joe Canzoneri of Lebanon Junction, Kentucky; Butler Smith, son of Rev. G. W. Smith of Pelahatchie; Raymond Wilson Gordon son of the late Rev. Thomas Gordon of Picayune, and Evans D. Harrington, son of Rev. S. B. Harrington of Tchula.



DR. A. A. KITCHINGS

## DR. KITCHINGS SUPPORTS ENLARGEMENT CAMPAIGN

Dr. A. A. Kitchings, member of the Mississippi College faculty since 1932 is looking forward to the completion of the Mississippi College Enlargement Campaign with eagerness because it will mean better equipment and more pleasant teaching conditions.

Dr. Kitchings, professor of Foreign Languages, is a native of Scott county, a graduate of Mississippi College, an M. A. graduate of Ole Miss and holds the Th.D. degree from the Southern Baptist Theological Seminary. He has also studied at the University of Colorado, L. S. U. and the University of Mexico.

—BR—

## A CATECHISM — OF — BIBLE TEACHING

— BY —

JOHN A. BROADUS, D.D., LL.D.

Printed by Permission Of Sunday-School Board of Southern Baptist Convention Nashville, Tenn.

## LESSON II. THE PROVIDENCE OF GOD

1. What is meant by the providence of God? God cares for all His creatures and provides for their welfare.

2. Does God's providence extend to the wicked? God gives to the wicked sunshine and rain and all the common blessings of life, thereby calling them to repentance. Matt. 5:45; Ps. 145:9; Rom. 2:4.

3. Does God exercise any special providence over the righteous? God makes all things work together for good to them that love Him. Rom. 8:28; Ps. 23:1.

4. Is God's providence confined to great things? God notices and provides for even the least things. Luke 12:7.

5. Is there really any such thing as chance or luck? There is no such thing as chance or luck; everything is controlled by the providence of God.

(Continued on Page Two)



## INTEREST IN COLLEGE CAMPAIGN GROWING

(Continued from Page One)

that are working at the task. Friendship has already sent in \$500.

**Mississippi Association**—Rev. M. C. Waldrup, Pastor Chairman. Quota \$8,344. This quota has not been accepted. The county meeting was held on a stormy night and the attendance was small. Both the Pastor and Layman Chairman are interested and trying to lead the pastors and churches out.

**Simpson**—Rev. G. O. Parker, Pastor Chairman. Quota \$4,200. The county meeting will be held at Mendenhall Friday night, January 18 at 7:00 P. M. I will know more about this county then.

**Copiah**—Dr. T. W. Green, Pastor Chairman. Quota \$19,750. The county meeting for Copiah is scheduled at Hazlehurst Monday evening, January 21 at 1:00 P. M. This is in connection with the pastors conference and attendance should be good.

**Walthall**—Rev. W. A. Roper, Pastor Chairman. Quota \$4,712. This quota has not been officially accepted but Tyler-town alone has over subscribed it. When the other churches are heard from Walthall will go well over its quota and it is altogether possible that they will double the quota.

**Adams-Franklin and Jefferson**—Rev. W. A. Sullivan, Pastor Chairman. Quota \$3,578. The meeting for this association is scheduled for February 3.

**Union-Clairborne**—Mr. W. T. Lowery and Mr. Mack Jones, Chairmen. Quota \$16,983. Have not had county meetings yet.

—BR—

## LEAD SINGING

(Continued from Page One)

ville recently, to be used as a study course book in the new Southwide Music Diploma course.

"Bro. Harrison is a hard worker, an enthusiastic and able leader of all church music. He is a man of deep consecration and Christian loyalty. His evangelistic zeal is the keynote of all his work. It is hoped that Mrs. Harrison, who is likewise a gifted musician, pianist, and organist, can be presented to the group also," according to Dr. McCall.

—BR—

## FEBRUARY 10 IS STEWARDSHIP DAY

(Continued from Page One)

might ask a show of hands of those who either are or will try to be faithful Christian stewards.)

Pastors will do well on Stewardship Sunday to explain to their people again the Bible teaching, the meaning, the needs, and the joys of Christian stewardship.

Some pertinent points could be: (1) this is a Bible doctrine, (2) it is a reasonable requirement, (3) it would solve many problems in our own church, (4) it would adequately finance the enterprises of our denomination and help in rebuilding our war-torn world, (5) it would bring great blessings to the steward himself. He would be putting his religion first; he would have the approval of his conscience; he would feel that he was setting a good example; he would know that he was in partnership with Christ and His church in trying to make a better world; he would be laying up treasures in heaven.

The test of stewardship is trying it. "Prove me now herewith saith the Lord." Did you ever know a faithful Christian steward who was not a good, useful, happy person? Did you ever know a long-faced tither?

We ought to have at least a million Southern Baptist tithers.

## A CATECHISM OF BIBLE TEACHING

(Continued from Page One)

6. Does God act according to purposes formed beforehand? God has always intended to do whatever He does. Eph. 1:11; I Peter 1:20.

7. Do God's purposes destroy our freedom of action? We choose and act freely, and are accountable for all we do. Josh. 24:15; Rom. 14:12.

8. Does God cause evil? God permits evil, but does not cause it.

9. Does God ever check and overrule evil? God often prevents evil, and often brings good out of evil. Gen. 45:5; Ps. 76:10.

10. What is the greatest example of God's bringing good out of evil? The crucifixion of Christ is the greatest example of God's bringing good out of evil.

11. How ought we to think and feel about the providence of God? We ought always to remember our dependence on God, and to trust His providential guidance. James 4:15; Jer. 10:23.

12. When God in His providence sends upon us something painful, how ought we to feel? When God sends on us something painful we ought to be patient, obedient, and thankful. I Sam. 3:18; I Thess. 5:18.

### Advanced Questions

(a) Would it be possible to control great events while disregarding all little things? Great things and little things are inseparable and dependent on each other.

(b) If all things take place according to fixed laws, how can it be that God controls them? God created all the forces of nature, and made them act according to fixed laws, and so He controls them without violating the laws.

(c) Can God then answer prayer by His providential control without violating the laws of nature? Yes, and the Bible assures us that God does answer prayer.

(d) What instances can you give of special providence in the story of Joseph? Gen. 37:28; 39:2, 3, 21-23; and ch. 45.

(e) What example of speedy answer to prayer in the story of Hezekiah? 2 Kings 20:1-6.

(f) If we cannot explain the relations between divine predestination and human freedom, does that warrant us in rejecting either? Both divine predestination and human freedom must be true from the very nature of God and man, and both are plainly taught in the Bible.

(To be Continued)

—BR—

## News From M. S. C. W.

BY FRANCIS CLIFTON

In keeping with southwide student plans, the week of January 14-20 was observed by the girls of the M.S.C.W. Baptist Workshop as a special week of vocational emphasis. At each noonday during the week, there was a special speaker from Columbus giving the assembled audience ideas about vocations, services, and Christianity in occupations.

The climax of the week came Sunday morning as a group gathered at the workshop in the early morning to listen to Dr. W. O. Vaught's sermon, "Life's Supreme Allegiance", as it came over the Baptist Radio Hour. Then the group enjoyed breakfast and fellowship together before going to Sunday School.

Among the speakers at the noonday services were: Miss Marion Davis, minister of music at First Church, Columbus; Mrs. Boyd Armstrong, wife of the new county missionary; Major Clifton Perkins, veteran of two year's

Dr. L. E. Green, Pascagoula, a District Pastor Chairman in the Mississippi College Enlargement Campaign, writes that Jackson Association has accepted its quota. Perry Association has already overpaid its quota. As already noted Greene Association had within \$100 of its quota and has probably paid it by now. These are other evidences of the Victory that will come.

—BR—

## ASSOCIATIONAL WORKERS WILL MEET AT CLARKE COLLEGE JAN. 28-FEB. 1

The Institute for Mississippi Baptist Associational field men will meet Jan. 28-Feb. 1 at Clarke College. Rev. Kenneth G. Hall, Neshoba county missionary, announces that rooms and meals will be furnished without cost to the associational missionaries. The daily program Monday through Friday follows:

### MORNING SESSION EACH DAY

9:45-10:00—Devotional, an Associational Missionary.

10:00-11:00—Conference on some phase of our associational task, Kenneth G. Hall, J. Reese Rogers.

11:00-11:30—Chapel, Auber J. Wilds, Paul Horner, J. C. Hockett, J. D. Freeman, A. E. Tibbs.

11:30-12:45—"The Associational B. T. U. Manual". A. J. Wilds.

12:45—Noon.

### AFTERNOON SESSION EACH DAY

2:00-2:15—Devotional. An Associational Missionary.

2:15-3:30—"Soul-Winning Doctrines"—W. E. Green.

3:30-4:30—"An Associational Program of Work", J. C. Hockett, A. E. Tibbs, W. L. Johnson, John D. Freeman.

### EVENING SESSION EACH DAY

7:00-7:15—Prayer and Praise Service—S. W. Valentine.

7:15-7:50—Address, J. C. Hockett and A. E. Tibbs.

7:50-7:55—Special Music—Clarke College.

7:55-8:30—Address—J. W. Parrish, J. C. Hockett and John D. Freeman.

P. S.—All people interested in associational work are invited to come.

All associational missionaries are to be furnished room and meals without cost to them.

—BR—

Wednesday Night Sunday School: To stimulate interest in the goal of 300 enrollment by January, 1947, the First Baptist Church of Carthage will have Sunday School on Wednesday night, January 30. The plan is an attempt to have every class in action with every member present. The teachers and officers will lay the promotional plans of the year before the class and explain the "every member at work committee" suggested by the pastor and adopted by the Sunday School council. This meeting follows the south-wide associational rallies on January 22 and its purpose is to place the responsibility of Sunday School growth upon every member who will serve as a "committee of one" to enlist others. The council adopted the plan of the pastor, Dr. William Potter, to be an agency for the propagation of the Gospel, to prepare others by the Gospel, and to provide the necessary funds to spread the gospel "beginning at Jerusalem".

service in the Pacific as an army chaplain; Miss Elizabeth Tittsworth, director of the Methodist Foundation on the campus; Mrs. Eugene Burnett, secretary and army chaplain's wife, and Mrs. C. N. Brandon, a teacher in Columbus.

## JAPAN IS OPEN TO CHRISTIAN GOSPEL

(Continued from Page One)

and chairman of the International Missionary Council; Dr. Luman J. Shafer, chairman of the Japan Committee of the Foreign Missions Conference of North America; and Dr. Walter Van Kirk, secretary of the Commission on International Justice and Goodwill of the Federal Council of the Churches of Christ in America—completed their four-week journey in San Francisco.

Bishop Baker quoted an interview with Foreign Minister Yoshida in which the cabinet member said it had been "a good thing" that Japan was defeated, a blessing in disguise. "This is a liberation, not a defeat," Yoshida told him. "Now there will be an opportunity for a new Japan to emerge, free from the restraint which has shut us in and made it impossible for our life to develop in any large and free way."

Privately, the four delegates expressed some concern about the growing popularity of Christianity in Japan. The people sense the bankruptcy of their old system, they said. They know they were defeated, and they want to know why. They are now testing Christianity to seek an answer. Many government leaders, including the emperor, are reading the Bible and Christian literature, the four men stated. They believed, however, that Japanese Christian leaders who kept their faith when it was not popular will be cautious about welcoming any rash mass movement into Christianity.

The American delegation visited Japan and Korea, saw the ruined cities of Tokyo, Osaka, Hiroshima and Nagasaki, talked with many Japanese leaders, including the emperor, as well as many officers of the occupying forces. The emperor received each man of the delegation alone and questioning him about Christianity, about Christian schools and about a new world order and Christianity's part in it.

Bishop Baker paid high tribute to General MacArthur and his occupation policies and called upon Christians in this country to support MacArthur against his enemies here who are allegedly attempting to undermine his influence. "We need to give thanks," the bishop said, "that we have a single occupying force in Japan with a chance for the American ideal to show itself and that General MacArthur is the officer in charge. The people of Japan feel that MacArthur is just and good and their friend in the best sense."

Each of the delegates expressed astonishment at the tremendous welcome the American army is receiving in Japan. American officers and men walk the streets unarmed, and there is a growing pro-Americanism in every walk of life.

—BR—

Due to a typographical error it was stated in last week's issue that the Sunday School attendance at Centerville had increased from 80 to 105. It was not a case of cart before the horse but a case of the 6 getting before the five. The correct figure was 150.



# Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." I Corinthians 1:23.

The "Buddy Envelope" plan in the Mississippi College Enlargement Campaign carried the emphasis to the effect that it was to be an over and above offering regardless of how much we may or may not have already given to the campaign. Making it personal, we had pledged \$500 and are now paying on that pledge. Nevertheless, we are using the two envelopes in the "Buddy" plan, and the amounts given through these two envelopes will be over and above the \$500. We believe practically every person who gets these envelopes will be able to use them as they have the mind and heart so to do. Paul said in regard to an offering a long time ago, "Now therefore perform the doing of it." II Corinthians 8:11. That is good advice for Mississippi Baptists—"Now therefore perform the doing of it."

## I

### TITHING

I make no apology for lifting the scriptural standard of giving to Christian people, "for I seek not yours, but you." In my experience as pastor, I have never known a Christian who read his Bible regularly, prayed daily, attended church faithfully, and tithed his income, who was unhappy. Take that statement for what it is worth and you check up on it from your own observation.

The crucified Saviour, the risen, exalted Lord speaks to you—speaks to you about the work of your church. Your Saviour stands at the center of her program. You see Him in orphanages, welcoming little children—in hospitals, the Great Physician—in schools, colleges and seminaries, the Great Teacher—with the missionaries who are witnessing for Him at home and abroad, you hear Him saying: "As the Father hath sent me, even so send I you." "Go ye therefore, and teach all nations . . . and lo, I am with you alway."

With the Bible in her hand the church indicates the portion of your income that you should contribute:

"The tithe is the Lord's."

You say: "But I don't see it that way."

Possibly not, but the Bible says: "The tithe is the Lord's."

You say: "But I am in debt."

Yes, but the Bible says: "The tithe is the Lord's."

You say: "But I have dependents and other obligations that no one knows about."

That is true. Heroically, unselfishly, sacrificially, some of you are caring for others.

But the Bible says: "The tithe is the Lord's."

Whatever one may say or think, the Bible answers back: "The tithe is the Lord's."

How much should you subscribe? I don't know, but I do know the proportion of your income which the Bible says belongs to God. "The tithe is the Lord's."—Fred F. Brown.

## II

Many of our young people as well as grownups will be interested in knowing that Rev. Ivan Jordan, formerly of Fairbanks, Alaska, and at present in Acadia Academy, Louisiana, expects to attend the Monday evening session of the Evangelistic Conference at Clinton, February 25. He is the young Eskimo who announced his decision to preach following our morning service at Fairbanks. He will speak and sing in both English and Eskimo languages.

The third Chinese from Keesler Field was recently baptized at First Baptist Church, Rev. G. C. Hodge, pastor, and Miss Elizabeth Pickering, hostess. State Missions also shares in this work through a substantial supplement in helping service men from Keesler Field. Doxology!

Five persons were baptized last Sunday evening and the Lord's Supper observed at Drew Baptist Church, Dr. W. S. Hardin, pastor. This was the fourth time in succession this double service was held. Doxology!

It was good to see Lefty Fulton, popular student at Mississippi College, back home and to hear that he is helping with athletics. We were also glad to see Professor Deevers back on the campus after serving his country.

We were privileged to attend a reception given by Mississippi College faculty for the new students. We felt as Prof. M. P. L. Berry said, "There is the finest spirit on the campus we have seen for many, many years." Faculty members, some with family members, were manifestly happy over the entire college situation. We met new faculty members and many new students. Altogether it was a refreshing group—handsome young men and lovely girls. Mississippi College is on the March!

## III

### BEVERAGE ALCOHOL AND PUBLIC TRUST

"THE HABIT of using ardent spirits, by men in public office, has occasioned more injury to the public service, and more trouble to me, than any other circumstance which has occurred in the internal concerns of the country during my administration. And were I to commence my administration again, with the knowledge which from experience I have acquired, the first question which I would ask with regard to every candidate for public office would be, 'Is he addicted to the use of ardent spirits?'"—THOMAS JEFFERSON, President of the United States, 1801-1809.—Western Recorder.

Mississippi Baptists and all Mississippians, as to that matter, could well heed the above warning. Every time the legislature meets we are confronted with many problems to straighten out, and if all Christian people would, before casting their vote, "know" the person for whom they cast their votes, then we would not have to fight "strong drink" on every corner. "He shall separate himself from wine and strong drink. . . ." Numbers 6:3.

"Strength for the Day" is a book of devotionals for each day in the year. In addition there are extra readings for the "special days" in a section in the back of the volume. It is edited by Chaplain N. E. Nygaard and published

by Fleming H. Revell Co., 158 Fifth Avenue, New York, and sells for \$1.00. It would make a good gift for a family, or for a shut-in.

Broadman Comments by Dr. W. R. White is a lesson commentary on the Sunday school lessons for 1946, published by the Sunday School Board. Anything Dr. White writes is sound scripturally. It may be ordered from the Baptist Book Store in Jackson, Mississippi. It sells for \$1.50.

## IV

We appreciate this letter: "Dear Brother McCall: The Preachers' School at Clinton was the richest thing that I have ever had the privilege of attending. I am so glad that you, through State Missions, have seen fit to be such a blessing to country pastors who have not had the privilege of more training. It is my purpose to attend all of them in the future, and you can count on me for the one in April. Those men of God under whom we had the privilege to hear, were an inspiration as well as a help to us, and I have just returned from a deacon's meeting in my church, in which I presented some of the plans, which will be in turn recommended to the church, that were given to us, to promote God's Kingdom, and bring in greater financial returns with which to further His Kingdom. Thank you again for giving me the opportunity to attend."—J. L. Courson.

We get many letters of appreciation. The following one is one of the best: "Dear Brother McCall: As chairman of the building committee of the Endville Baptist Church, I desire to express my heartfelt thanks to you and to each member of the Board for the liberal donation toward the building of our church. I just wish I could see each of you personally and shake your hand and say, 'I thank you, God bless you.'"

"I know God will bless you and reward you, not only in this life, but also in the life beyond. I refer you to Matthew 25:40.

"I trust, and I know that this donation will be as bread cast upon the waters to be gathered after many days.

"We have been a small struggling band and have worshipped in the school building for many years, but you, by the help of the Lord through His followers we have a church building which is an honor to God and in which we are striving to go forward in such a way as to glorify His name and advance His cause and kingdom.

"Pray for us and come to see us. Yours in Christian love.—J. W. Simons. Again I thank you."

"Dear Dr. McCall:

"This is to express to you my sincere appreciation of the Preachers' School held over at Clinton. The inspiration and information I received, I feel like I am better prepared to go back to my work, and give my people better service than before.

"I am also in receipt of your letter of December 13, and the token attached, of this I gratefully acknowledge. Your generosity is most extravagant, however, I am very grateful for what you have done for me. I hope the Preachers' School can be continued. May God's richest blessing rest upon you and your associates is my prayer. I am,

"Yours in the Master's Service,

"J. A. TERRELL."

## V

We believe you will be interested in the following quotation from the "B. B. Eye." It sets forth what many of us feel:

### President's Message

Next to being a good Christian, I want to be known as a good Southern Baptist. This is Scriptural for John says, "We know we have passed from death unto life because we love the brethren." We do not have to agree with, follow, bow to, vote with, but we do have to love our brethren. While that brotherhood reaches beyond the confines of the Southern Baptist Convention, our love of the brethren will hardly be effective unless it begins at home.

The measure of a man is the circumference of his interest. I hope my pastor thinks that I am a good church member. Since leaving the pastorate, I have found how difficult that is for other responsibilities have a way of interfering with regular attendance and participation in the local church program. I am determined, nevertheless, to give the highest priority to the demands which my church makes of me. That is basic for a Southern Baptist.

Personally, I want my interest to reach beyond the local church into the district association. This is one of the fundamental organizations of our denomination. It is not only the avenue for the promotion of a larger program but is also the magnifying glass by which our Baptist witness is brought to focus on a particular community. I am grateful that my district association is more than a "bragging convention" for its meeting projects a real program whereby the gospel is made available for my immediate neighborhood.

Again, I want to be a good Louisiana Baptist for the state convention has come to be the most powerful organization of Baptist churches. Its contact with the local church is closer than that of the Southern Baptist Convention. Its employees touch the local church more often. In actual fact it controls the distribution of the Co-operative Program by deciding how much to keep in the state and how much southwide causes will receive. Most important, our state conventions are re-awakening to their missionary opportunities.

Finally, I want to be a good Southern Baptist for there are some things so big all of our churches must co-operate in order to accomplish them. While the district association focuses our Baptist witness on a particular community, the Southern Baptist Convention diffuses our witness throughout the world.

I want the circumference of my interest to reach around the world. I want to be a good Southern Baptist because I can thereby give fullest expression to every Christian impulse of my heart.

DUKE K. McCALL.



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson, 105, Miss.

A. L. GOODRICH, Editor  
Subscription: \$1.50 a year, payable in  
advance.

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—  
The first 200 words free; all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacobs  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

The Editor of The Baptist Record does  
not necessarily endorse an article to  
which the signature of the contribu-  
tor is attached.

### TWO CHURCHES SET GOOD EXAMPLE

In another column is an account  
of a \$500 gift to the Mississippi  
College Enlargement Campaign by  
the First Church, Winona, Rev. C.  
B. Hamlett, III, pastor. Five hun-  
dred dollar gifts to this campaign  
are no longer the exception. BUT  
THIS PARTICULAR FIVE HUN-  
DRED DOLLARS WAS SENT  
FROM THE SURPLUS OF THE  
1945 BUDET.

No doubt other churches have  
done likewise. We have heard that  
Mendenhall, Rev. C. C. Jones,  
pastor, has voted to give \$500 from  
the 1945 surplus.

We commend this idea to other  
churches. Many Mississippi  
churches had money in the treas-  
ury after all 1945 bills were paid.  
At the present time, the Missis-  
sippi College Enlargement Cam-  
paign well deserves some of the  
surplus money in some of our  
church treasuries.

Winona and Mendenhall have  
set a good example and deserve to  
be followed by many others.

If a goodly number of our Mis-  
sissippi churches with a good cash  
balance on January 1, 1946 would  
vote to send some of that surplus  
to the Mississippi College Enlarge-  
ment Campaign, the balance to be  
raised would be small, the work  
of those engaged in promoting the  
campaign would be practically fin-  
ished and the contributing church-  
es would have done a good deed.

—BR—

### HE ASKED—WE ANSWERED

Recently a member of the state  
legislature and a good Baptist  
wrote asking our opinion concern-  
ing the Black Market Tax and the  
prohibition law in Mississippi. We  
believe in his sincerity and have  
heard from various sources about

his faithfulness. Many people raise  
questions for the sake of an argu-  
ment and others to try to ease their  
conscience. But we believe our  
questioner was earnest and honest-  
ly seeking to do the right thing.  
We give below a part of our reply  
to his request for our opinion  
about what action should be taken  
by the present legislature on this  
question.

You recently wrote asking my  
views on the liquor situation in  
Mississippi. You also set forth your  
views and asked for advise. So, if  
my views do not agree with yours,  
remember I am doing what you  
asked me to do.

You state that one of three  
things will be done:

1. Keep the Black Market law  
and the present prohibition law.  
If that is done, I think those mak-  
ing possible the continuance of the  
Black Market law should apolo-  
gize to the prisoners at Parch-  
man. If we tax illegal whiskey sell-  
ing, why not tax robbery, which is  
also illegal? Two wrongs have  
never yet made a right. Some may  
have voted for the Black Market  
law believing it would help condi-  
tions. That excuse has been proved  
false.

2. Repeal the Black Market tax  
and the prohibition law and pass  
a state-wide whiskey bill. The  
devil and the whiskey crowd  
would shout with glee and ask for  
nothing better.

3. Repeal the Black Market tax  
and adopt a county option bill "to  
tax and control whiskey". The ex-  
cuse for the passage of the Black  
Market bill was that it would cut  
down the sale and consumption of  
liquor. But according to proposi-  
tion number three, its purpose is  
to force a county option law.

Why favor liquor? My informa-  
tion is that several counties oppose  
the sales tax. If we are to allow the  
counties to vote on legalizing li-  
quor, why not be fair and include  
the sales tax in the same law? I  
have seen cattle run at large in  
some places in Mississippi. Could  
we not also include the cattle law  
in the county option bill? In other  
words, if we are going to give each  
county the "say so" about one  
thing, let's be fair and include ev-  
erything in our local option law.

You refer to such a bill as "a  
bill to tax and CONTROL whis-  
key". If the state has a hard time  
controlling it, how would a county  
do any better? Have you ever  
heard of whiskey being controlled?  
Whiskey is of the devil, and by the  
devil and destroys and ruins and  
never helps. The only way to con-  
trol a snake is to kill it. The same  
is true of whiskey.

You ask what I would do if I  
were in your place. So, the follow-  
ing suggestions are made in re-

sponse to your letter and not with  
any desire to try to usurp your  
prerogative as a member of the  
Mississippi legislature.

1. Make possession of federal  
liquor license prima facie evi-  
dence.

2. Make a jail sentence manda-  
tory.

3. Revise our criminal laws so  
that the prosecution has a chance.  
It often seems that our laws favor  
the criminal rather than the law.

4. Forbid suspended sentences.  
How often do we read "—  
plead guilty of the sale and posses-  
sion of intoxicating liquor. He was  
fined \$— and sentenced to six  
months in jail. The fine and jail  
sentence were suspended upon  
payment of costs and the defend-  
ant placed on probation for two  
years."

5. Make possible the recall of  
officers who fail to enforce our  
laws.

In other words let's give prohibi-  
tion a chance. Don't say it won't  
work until we have given it an op-  
portunity to work.

We remind those who say the  
prohibition law cannot be en-  
forced that other laws are en-  
forced, such as the sales tax, tire,  
gasoline and sugar rationing, the  
draft law, income tax and others.  
Just as the prohibition law is evad-  
ed so were the above mentioned  
laws. But we didn't leave it to the  
counties, nor did we repeal them  
because of violations. We made a  
fair effort to enforce them. Quit  
favoring liquor in our dealings and  
laws and treat liquor like we do  
other illegal things.

Our Baptist convention presi-  
dent, Dr. Norman W. Cox, made  
some helpful suggestions along  
this line at the last meeting of the  
Mississippi Baptist Convention. In  
a recent press release he stated  
that a poll of Mississippi's circuit  
judges and district attorneys indi-  
cate that they "unanimously be-  
lieve that the law enforcement sit-  
uation is critical and that the legis-  
lature needs to do something  
about it."

—BR—

### YOUR BUDDY ENVELOPE

Several have asked whether to  
send the Buddy Envelope for the  
Mississippi College Enlargement  
Campaign to Baptist Headquarters  
or to send them through the  
church. The amount will be the  
same but unless there is some rea-  
son we suggest that the envelopes  
be sent through the church be-  
cause the individual will then get  
credit for his gift on his local  
treasurer's record.

BUT MAKE THE GIFT RE-  
GARDLESS OF WHERE THE  
ENVELOPE IS SENT.

## Selected Editorial

Each week we will publish what we  
consider one of the best editorials  
coming to our attention.—  
Editor.

### FOSDICK REAFFIRMS HIS UNBELIEF

If anyone has any doubt as to  
whether Harry Emerson Fosdick  
is a Modernist or not, the letter be-  
low will substantiate the fact that  
he is. This was in answer to a let-  
ter from a group of men who be-  
lieved he had changed his mind. A  
group of Fundamentalists and  
Modern thinkers were discussing  
the two lines of thought at the  
Y. M. C. A., when his name was  
mentioned. One of the men took  
exception to his being classed as a  
Modernist. He said this was in er-  
ror, as Fosdick had publicly made  
his change of thought and had ac-  
cepted Fundamental conception as  
plainly given in God's word. W. B.  
Barnhardt is the man writing him  
and the letter below is Fosdick's  
answer:

Mr. W. B. Barnhardt,  
1613 Swatara St.,  
Harrisburg, Pa.

Dear Mr. Barnhardt:

I have received your letter. I am  
constantly astonished at the things  
people say about me, and never  
much more so than by the report  
that you sent me of the strange  
statement in your recent discus-  
sion group. He never read any  
statement from me publicly an-  
nouncing my change of thought.  
I am a liberal in theology, and  
have been so ever since I was a  
young man. Far from changing, I  
have gone straight ahead with it,  
and I should say again just what I  
said to you in the letter that I  
wrote you on January 4, 1937.

Of course, I do not believe in  
the Virgin Birth, or in that old  
fashioned substitutionary doctrine  
of the Atonement; and I do not  
know any intelligent Christian  
minister who does. (Imagine the  
host of morons among Southern  
Baptists, if we but let Fosdick  
judge intelligence!—Editor). The  
trouble with these fundamentalists  
is that they suppose that unless  
one agrees with them in their doc-  
trinal set-up, he cannot believe in  
the profound, substantial, everlast-  
ing truths of the Christian gospel  
that transform men's lives, and  
are the only hope of Christ's sav-  
iorhood in this world. When, then,  
they hear me proclaim these ever-  
lasting truths, they think I must  
believe in their Fundamentalism.  
As a matter of fact, I regard it as  
a perversion of the Christian gos-  
pel.

Sincerely yours,

HARRY E. FOSDICK.

(Ed Note: This letter is a reproduction  
from the Christian Beacon)—Western Re-  
corder.

PROVIDE  
WILL  
Organiz  
Full Ti

BY

Feb. 3

Day for

Associati

pastor.

In Se

Woodhar

Baptist

time. Un

gress w

outstand

of prop

October

mission

sociation

Rev. T

Church,

first res

1944. T

remodel

pastor's

venien

brick v

large S

added.

with a

lights,

ground

new d

cost \$1

The

partme

plete

church

W. A.

Plan f

togeth

time p

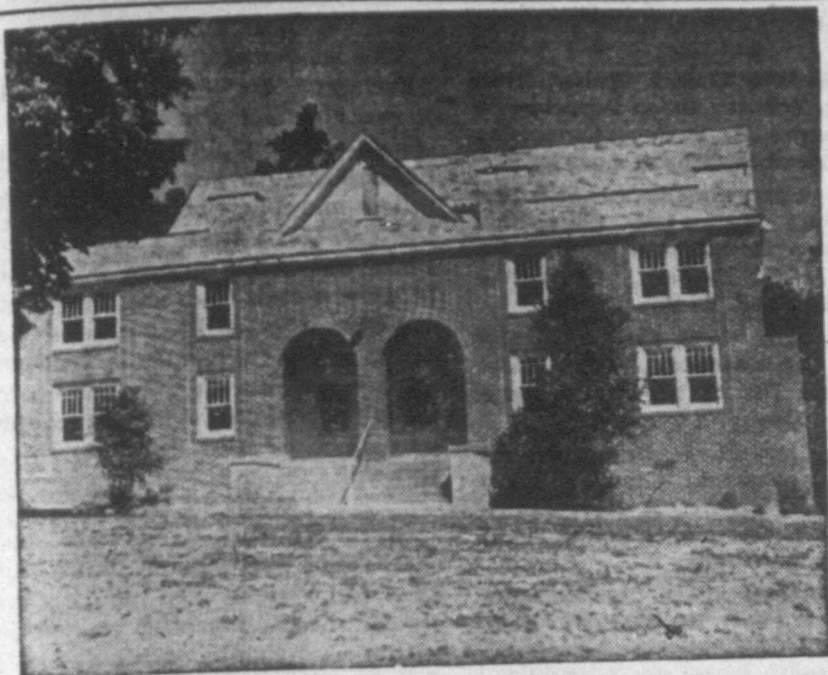
The

the fo

Robins

Curtis





PROVIDENCE CHURCH



PROVIDENCE PASTOR'S HOME

# PROVIDENCE CHURCH WILL BE DEDICATED FEB. 3 Organized In 1818, Now Has Full Time Services

BY MRS. SAM GRAYSON

Feb. 3 has been set as Dedication Day for Providence church, Lebanon Association. Rev. T. R. Coulter is pastor.

In September, 1944, Rev. R. C. Woodham, as pastor, led Providence Baptist church from half time to full time. Under his noble leadership progress was made in many ways. One outstanding thing was the purchase of property for a pastor's home. In October of 1944 he resigned to become missionary pastor of the Lebanon Association.

Rev. T. R. Coulter of Valence Street Church, New Orleans, La., became the first resident pastor on November 15, 1944. The church since this date has remodeled and built a beautiful pastor's home with all modern conveniences. Also the church has been brick veneered and remodeled and a large Sunday School plant has been added. The church has been equipped with a cooling system, fluorescent lights, and a beautiful baptistry. The grounds have been landscaped and a new driveway made. This program cost \$12,000 which is all paid.

The Sunday School has been departmentalized, with the first complete promotion day initiated, a church library opened, the first Y. W. A. organized, the Every Family Plan for Baptist Record adopted. Altogether we have a well rounded full time program.

The building committee consisted of the following: H. R. McPhail, C. R. Robinson, Willie Mixon, Leon Triggs, Curtis Howell and Sam Grayson.



REV. T. R. COULTER, Pastor

On January 14 Otto P. Estes, Jr., began his duties as B. S. U. Secretary for Louisiana. He is the son of Dr. and Mrs. O. P. Estes, pastor, First Church, Picayune. The new B. S. U. Secretary has recently been discharged from the Navy where he served almost four years. He held the rank of full lieutenant and had been awarded the Silver Star for gallantry in action off the beachhead of Anzio, Italy.

The First Church, Winona, C. B. Hamlett, III, pastor, has sent \$500 to the Mississippi College Enlargement Campaign to be divided between the endowment and the building fund. This \$500 is sent from the surplus of the 1945 budget. If every church would give from their surplus of 1945 budgets, at least one-half of the \$600,000 could be raised immediately.

Cecil Lea, educational director of First church, Columbus, was a recent speaker at the Baptist Workshop at MSCW. As the group is studying the book of Acts during the year, he discussed the 13th chapter.

## Mississippi College Campaign Progresses

BY DAVID T. CRANFORD,  
Pastor Chairman.

Tallahatchie Association accepts suggested quota. Several churches of the Association have already agreed to have MISSISSIPPI COLLEGE DAYS for the purpose of reaching this challenging goal. First Baptist Church, Charleston, will have "Mississippi College Day" on Sunday, January 27th.

Pastor Chester Molpus states that the First Baptist Church of Belzoni is sending in \$500.00 and also putting \$500.00 in the budget.

Pastor C. F. Treadway states that the First Baptist Church of Cleveland has put \$1,000.00 in the budget for the Mississippi College Enlargement Campaign. Dr. Treadway is also acting as associate county chairman with J. A. Thigpen.

Pastor A. H. Childress of Coffeetown, (a county chairman) says that Yalobusha Association will accept the suggested quota.

Pastor James F. McRary of Lyon states that his church has contributed \$2,300.00 to the campaign.

Pastor F. K. Horton of First Baptist church, Clarksdale, states that his church can be counted on to help get the Riverside Association quota.

Pastor L. Bracey Campbell states that the Baptist people of Marks are thinking in terms of the Campaign, and in the immediate future his church will send an offering. Dr. Campbell is county chairman in Quitman county. Other churches in Quitman will be heard from shortly.

Pastor V. R. Crider of Sardis says that their church goal of \$1,200.00 has already been surpassed by more than \$300.00.

Pastor Robert Martin of First Baptist Church, Batesville, says in spite of a building program and other great needs of a growing church, his church will do its part in the reaching of the Panola Association goal. White, a fine deacon at Batesville, is county chairman.

Dr. D. L. Sturgis of Tunica has been asked to serve as county chairman in Tunica county.

—BR—

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 20, 1946		
	S. S.	B. T. U.
Byram	41	62
Agricola	72	35
Wallerville	43	19
Houlka, Chickasaw		
County	42	35
Brookhaven, First	553	106
Tupelo, Harrisburg	163	65
Crystal Springs	411	105
Vicksburg, First	487	155
Meridian, 15th Ave.	352	109
Batesville	76	43
West Laurel	363	147
Jackson, First	925	237
Jackson, Griffith		
Memorial	479	239
Jackson, Calvary	1,054	289
New Albany, First	409	190
Jackson, Northside	172	80
Rocky Creek, George		
County	80	52
West Point	238	72
Louisville	233	81
January 13, 1946		
West Marks	58	--
Mt. Carmel, Lawrence		
County	100	50
Clinton	414	223

## UNEARTHED URNS PROVIDE OLDEST RECORD OF CHRISTIANITY

Jerusalem—(By Wireless to RNS)—Eleven early Christian burial urns, which archeologists say may provide the oldest record of Christianity, have been discovered in a cave on the Jerusalem-Bethlehem road. Inscriptions on the urns contain an historical confirmation of the trial and crucifixion of Christ.

The inscriptions, dating from the first century, A. D., are in Hebrew and Greek, and are said to be lamentations by Jewish disciples on the passion and death of Christ, set down perhaps by an eyewitness to the crucifixion. They have not yet been fully translated.

"At present," he said, "it is only possible to say that the inscriptions on the urns date from the period immediately preceding the description of the second temple in 70 A. D.

"The Hebrew inscriptions contain common names like Miriam, Simeon and Matti. The Greek inscriptions beside them contain references to Christianity, and, it seems probable, also to the crucifixion."

—BR—

Missionary D. F. Stamps, one of the first group to enter the front door of China after V-J Day, writes to the Christian Index of Georgia a letter in which he closes with these hopeful words: "The demand in China for relief work in many places will be very urgent. The need for missionaries is greater now than ever before, for the opportunities are much better. Our own mission work is more fully unified now than it has ever been. Our Baptist people at home should support the program of missions both at home and abroad with all their strength in men and in money. We should go all-out for Christ at this time. And I believe we will do a better job for the Lord than has been done during our hundred years of organized work."

—BR—

## JOHN MCNAIR McLEMORE

In the wisdom and good pleasure of our Heavenly Father, on December 11, 1945, He called to his rich and abundant reward our friend and brother, John McNair McLeMore, whose memory we revive today in this simple tribute. In his going the entire membership of Forty-First Avenue Baptist church have sustained the loss of a Christian gentleman, devout member, and faithful deacon.

His many years in the membership of this church were spent in unselfish service for Christ and His Kingdom's cause. Even in failing health, his zeal for the work of his church urged him on to fight the good fight of faith. His fervent praying lifted his fellow-worshippers into God's prayer-answering presence. His teaching of the Word was with simplicity and sincerity. His cooperation in promoting all phases of the church work was characterized by diligence to the task and cheerfulness of spirit. In brief, his life is a source of inspiration and encouragement to all of us, since "He being dead yet speaketh."

Now in view of his exemplary life and fruitful service among us, and of God's providence in taking his life from us, it is resolved by the members of Forty-First Avenue Baptist church thus to express our sense of personal gratitude for his life among us, and to reassure his family of our Christian sympathy in this our common loss.

It is further resolved that a copy of this resolution be placed in the minutes of this church, one sent for publication in the Baptist Record, and others to members of his family.

MRS. C. R. HARTZOG,  
MRS. W. O. MARTIN,  
REV. RAY F. DYKES,  
Resolutions Committee.



## Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

((Address given over Radio during R. A. Focus week. Copies from Georgia Baptist Paper.))

I am thoroughly committed to the Order of Royal Ambassadors. For several years now I have been writing the programs, putting a good deal of time and thought into the production of a literature for Intermediate Ambassadors. For several summers I have attended camps and participated in the program of training in various states throughout the South. For the past two years I have served as counselor for the Intermediate chapter in my own church in Louisville. As much time as I can spare from other necessary duties, I have been giving to Royal Ambassador work, because I have been convinced that this is one of the most significant movements, designed to do perhaps the most seriously needed single thing to strengthen the total program of our Baptist denomination, and indeed of the Christian forces in the world today. My hope is that in these few minutes I may be able to explain why this organization and its work appears so important to me personally, and perhaps to lead others, especially among our pastors and Christian laymen, to throw the full weight of their influence behind this fine boys' organization, insuring a greatly expanded program for Royal Ambassadors in the next few years.

As a professor of missions, I am, first of all committed to the Christian missionary enterprise. Missions is the very heart of vital Christianity. Missions is the cutting edge of our conquering faith as it advances to victory in the world. Missions is the means whereby the church is carrying out the clear command of Christ and fulfilling the redemptive purpose of God conceived from the foundation of the world. Missions is the means by which Christians share with others their very best possession. Christian missions is the only means by which a world of lasting peace and true brotherhood can ever be fully achieved. I am interested in, and dedicated to everything that will help to extend the Kingdom of God on earth.

The study of the history of Christian missions impresses one with the fact that through the centuries the work of extending the boundaries of the Christian faith has been predominantly a man's task. It has been a difficult task, calling for true heroism. Christianity has come face to face with barbarism, with primitive superstition, with entrenched evil, with traditional systems that bind men, soul and body. To introduce a religion of light and of love into the mist of such conditions has never been easy. It called for courage, faith and real manhood. The story of Christian missions is a record of daring and of devotion unequalled in the annals of secular history. It presents a succession of pioneers who have led the forces of truth and righteousness at the points where the fighting was fiercest. In the pages of mission history we meet the apostle Paul, stoned, shipwrecked, persecuted, but pressing onward until the Gospel is planted throughout the Roman Empire. We meet Boniface hewing down the famed oak of Geismar in the pres-

ence of a hostile band who worship the sacred tree. We follow Carey as he leads the way to India to challenge the ancient caste system and to lift up the depressed classes who had learned to think of themselves as something less than human. We see Judson as he languishes in prison for twenty-one months, with festering sores made by his manacles, living on and loving on until he wins his Burmese captors to a new way of life. We meet Livingstone, defying equatorial jungles, wild beasts and wilder men, in order that the way might be opened for Christian faith and civilization to penetrate to inland Africa. We find Paton in the Pacific islands, Morrison in China, Underwood in Korea, Bagby in Brazil, facing misguided fanaticism, daring to be first to face it, and winning new beach-heads for the Christian faith through sheer heroism.

I am not forgetting that there were also noble women who shared in the task and shared equally in the glory of extending the Kingdom of Christ. History has not fully told of the exploits of brave wives who stood beside their husbands and participated fully in the risks and sacrifices of missionary service, nor yet of unmarried women who played a man's part in the faith. All honor to these Christian heroines, and may their kind increase! But it still remains the record of history that the Christian faith has been carried into new territory largely through the labors of strong men of God who dared to pursue new paths.

The dominant part played by men in the missionary enterprise is plainly apparent all through Christian history—until very recent years. Quite recently a change has taken place, a new trend has appeared which augurs ill for Kingdom expansion. Just how to account for it is more than the wisest men might answer. That it has happened even the casual observer can plainly see. Somehow, in current times, missions has come to be regarded as woman's work. In many churches it is taken for granted that women are interested in foreign missions, and equally granted that the men of the church are not. The proportion of mission giving by women as compared with that of men grows steadily greater. The number of young women volunteering for foreign mission service has in recent years been out of all proportion to the number of young men. This has not been, let me hasten to say, because Christian women have shown too much interest, or given more than they should, or volunteered in too great numbers. It is not that the women have done so much, but that men have done so little!

Now I state it as a fact which needs no argument, that Christianity will never win this world by means of a woman's movement. In the nature of the case, for the Christian enterprise to come to be regarded as somehow an affair for women and children would doom it to defeat. This is, after all, largely a man's world still, with politics, business and world affairs dominated by men, for good or for ill. Christian missions needs men. If the Christian faith is to win the world, it must have men, men who

### MISSISSIPPI CALENDAR OF PRAYER

January 28—Miss Clarice Conner, Field Worker, Training Union Department; Rev. James B. Parker, Convention Board Member, Tippah County.

January 29—Harry Smallwood, Member, Mississippi Baptist Convention Brotherhood Committee; Rev. L. G. Sansing, Convention Board Member, Rankin County.

January 30—Rev. G. C. Hodge, Sunday School Superintendent, Gulf Coast association; Dr. F. M. Powell, Trustee, Blue Mountain College.

January 31—Mrs. M. L. Pevey, W. M. U. Superintendent, Copiah County Association, District 1; Rev. James L. Sullivan, Convention Board Member, Lincoln County.

February 1—Leland Speed, Trustee, Mississippi Baptist Foundation; Rev. Chester Quarles, Sunday School Superintendent, Deer Creek Association.

February 2—Miss Margaret E. Cloud, Mailing Department, Baptist Record; Mrs. D. R. Bowen, W. M. U. Superintendent, Bolivar County, District 2.

February 3—Dr. W. C. Sandusky, Sunday School Superintendent, Marshall County Association; Rev. J. H. Cothen, Convention Board Member, Perry County.

—BR—

are missionary in mind and spirit, in giving and living, in going or in staying. Missions must have men!

As an advocate of world mission, I have been alarmed at the increasing tendency to regard missions as woman's work. I have been concerned to do all I can to check this trend since I believe no more dangerous tendency can be detected in our Christian churches today. There are two ways in which this tendency may be checked.

One way is to arouse the men of our churches to a new sense of their responsibility for world missions. The other is to raise up a generation of missionary-minded men by teaching and training the boys in our churches. Both methods should be employed in the fullest. I myself never miss an opportunity to challenge our laymen to assume a larger share of the great work of world evangelization. But, of the two methods, I am pinning most of my hope on the second. The boys of today are the men of tomorrow. They are capable of becoming better men than their fathers, if rightly trained. Here is the challenge that confronts the churches of today: to teach and train the young men of our Christian churches to be world-minded, mission-minded, dedicated to the task of making the nations Christian, in order that a world of peace and brotherhood may be achieved, lest pagan powers, unrestrained by Christian principles, arise to destroy us and all we hold dear.

The Order of Royal Ambassadors is the organization for the missionary training of Baptist boys. No other organization is designed to achieve this among us. This movement, properly sponsored, backed by the pastors, supported by the men of our churches, can in a short generation produce a new type of Baptist manhood—the type of Christian manhood the times demand, to carry onward the Christian conquest of the world!

And so I command to you with all my heart this splendid organization. Support it with your prayers and your best efforts, for the sake of the Kingdom of God!

Dear Dr. McCall:

The sender of this offering in "My Envelope" and "Buddy Envelope" never finished the eighth grade in school—that could be reason enough for desiring to give an offering that others may be "better trained", but the greatest reason I am giving this small amount—the best I can do—is because I love God and pray that in our Christian Institutions every penny given will aid Presidents, teachers of all departments and, students to learn the gift of RICH vs. POOR, as did the humble poor Christian in this instance:

### WHO IS GOD?

"A poorly clad, aged man, stooped shouldered and scarred hands roughened from toil to earn his daily bread, on a Sabbath morning walked along with a happy smile on his way to Sunday School and Church. He met a rich business man on his way to play golf. The humble man loved everybody—he loved souls and wanted them to share in his great happiness of . . . faith in God. He stopped the rich man and said 'Sir, won't you come with me to Sunday School this morning and to worship God?' The rich man said 'who is God?'—and the reply came back: 'Mister, I don't have any of this world's goods, I don't have an education, and the only way I know how to explain and answer your question is this: 'GOD IS SO BIG HE IS ALL OVER THE WORLD, and SO LITTLE THAT HE DWELLS DAILY IN THE HEART OF AN HUMBLE SINNER LIKE ME.' He won the rich man to trust in His God."

May every dollar given to MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN carry with it a message such as the above, and may such a message bring to the hearts of ALL who have a part in Christian Education and who teach daily, this question, found in the old song, as they appear before their classes every morning—"ARE YOU WASHED IN THE BLOOD?" . . . Every good and every perfect gift cometh from the Father above." I believe in Mississippi College, I believe in Christian Education, and I believe in you.

—BR—

### Hinds-Warren Committee Adopts Goals For 1946

At the quarterly meeting held in the home of Mrs. Lewis H. Yarbrough, Director of Hinds-Warren Training Union, the Executive Committee set up the Standard of Excellence as its aim and guide. During the first quarter all officers are studying the Associational Manual.

At the Executive Committee meeting the Officer's and Leader's Council was planned for February 8 from 7:45 to 9:00 at Calvary Church, Jackson. Each department director will conduct a conference so that all leaders and officers working in their local churches may have an opportunity to secure the help needed.

In lieu of the mass meeting six group meetings will be held in March. Four of the group directors are: H. R. Douglas of Vicksburg, Mrs. J. H. Street, Jackson, Clifton Tate, Jackson, and Herbert Batson, Clinton. The other two will be announced soon.

Goals for the following new organizations have been set for 1946: 14 Adult unions, 7 Young People's unions, 8 Intermediate unions, 13 Junior unions, and 11 Story Hour units.



## Rev. R. B. Patterson Returning To Mississippi Is Missionary For Calhoun-Pontotoc Counties

### Probably Will Live At Bruce

Announcement was made this week by the Pontotoc County Mission Committee that Rev. R. B. Patterson had accepted a call to become associational missionary in Pontotoc and



REV. R. B. PATTERSON

Calhoun counties. He will begin his duties on February 1.

Pastor of the Longview Heights Baptist Church, Memphis, for the past six years, Rev. Patterson is well

known throughout Mississippi. Before his pastorate at Memphis, which began in 1940, he was pastor at Okolona, also serving the Troy church, Pontotoc county. Other pastorates include Warsaw, Ky., Anguilla and Catchings, Miss., Davis Memorial Baptist Church, Jackson, Calhoun City and a number of rural churches.

In his new work, Rev. Patterson will be available to all churches of the Pontotoc Baptist Association when he is called upon. It is expected that he will live at Bruce.

A graduate of Mississippi College, Clinton, and the Southern Baptist Theological Seminary, of Louisville, Ky., Rev. Patterson served as a member of the State Board of Missions for ten years, from 1930-40. While a member of the State Board, he also served as a member of the executive committee and educational committee. In June, 1920, he was married to Miss Ernestine Lowther of Jackson. They have two children, Mrs. Charles A. Jolly, now a senior at the University of Louisville, and Robert, Jr., a ministerial student at Mississippi College.

During his pastorate at the Memphis church, a building fund has been set up for a new church building; the pastor's home bought and paid for; about three hundred additions have been made to the church; a mission established in a neighboring community and the present church paid out of debt. During the past year there were 83 additions to the church.

Rev. Patterson succeeds Rev. J. H. Sherman who resigned last September 1 to begin pastoral duties in Panola county.

## Rooms Committee For Evangelistic Conference Makes Suggestions

Pastor John Newport says that plans are being made by the Clinton Church to care for the large crowd expected at the Mississippi Baptist Evangelistic Conference, February 25-28.

Several committees have been appointed and are already working.

Due to the acute housing shortage which now exists at Clinton as well as Jackson, the rooms committee says that they will be unable to provide rooms for the wives of pastors who plan to attend.

In view of the fact that many of those attending the Conference will have sleeping accommodations in the college gym and dormitories, the committee requests those who come to bring bed linens and blankets as these are not furnished by the college.

—BR—

## GREENVILLE, FIRST, HAS BUDGET OF \$22,980

The 1946 budget of the First Church, Greenville, Dr. E. D. Elliott, pastor, totals \$22,980 and will require a total of \$1,915 per month.

Four items in the missions budget are significant. Rev. D. I. Young, missionary to the Chinese who is partly supported by the church has been allocated \$720 instead of \$600 as in 1945. The Cooperative Program will receive \$2,400 which is \$600 higher than it has ever been. A note from Pastor Elliott indicates that the

## Carterville Church Welcomes Pastor

After serving in Kemper county as pastor for 12 years, Rev. O. R. Mosley has accepted the charge of the Carterville Baptist Church, Hattiesburg, Miss. Rev. and Mrs. Mosley and their family were given a most cordial welcome. On their arrival they found a hot supper had been prepared and the pantry filled with good things to eat. The church gave them a fine reception Sunday. Already plans are under way for an active program at the church. The people want to work, and the need for a pastor's home has led them to begin to secure materials for the building.

Friends are predicting a great future for the field. In addition to Rev. and Mrs. Mosley, three fine children are being welcomed, Martha Virginia, Mary Frances and Richard. The latter has just arrived from the European war theater, and the family is happy in his safe return.

church will do even better than the \$2,400 designated. Associational missions will receive \$600 which is twice the amount given in previous years.

The Mississippi College Enlargement Campaign will receive \$1,000 from the 1946 budget.

The budget indicates that the church is developing not only in the grace of giving but in other ways. Baptisms are frequent and a good spirit prevails.



REV. L. A. SANSING

## L. G. SANSING ACCEPTS BOONEVILLE PASTORATE

Rev. L. G. Sansing, pastor of the Brandon church for the past 30 months, resigned January 6, effective February 1, to become pastor of the First church at Booneville.

During Rev. Sansing's service as pastor of the Brandon church, the church advanced from half-time to full time services; adopted the EVERY FAMILY Plan of The Baptist Record; started a new church library; raised \$12,000 toward a new building, and acquired a lovely site for the new church. There has been a substantial increase in membership by letter and on profession of faith. Every department of the work experienced growth.

While pastor at Brandon, Rev. Sansing served as member of the Baptist State Mission Board from Rankin county; as moderator of the association for two years; associational Sunday school superintendent; as president of the Board of Trustees of Clarke Memorial College; as president of the B. B. I. Alumni Association of Mississippi, and as co-chairman of the Rankin county Red Cross chapter.

Prior to coming to Brandon, he served four years as pastor of the Pelahatchie Baptist Church. He is a graduate of Mississippi College and Baptist Bible Institute.

—BR—

"Buddy Envelopes" and enclosures were mailed in Jackson late Tuesday afternoon. Early Thursday morning the first "Buddy Envelope" was returned containing \$200. It came from a fine layman at Pickens. Another fine layman from that church sent \$2,000 in the same mail for the same purpose.

The first thirteen "Buddy Envelopes" coming in Thursday morning contained a total of \$41. Friday morning thirty envelopes came in with a total of \$133. There was the average at the start of about \$3 per envelope which we announced would be necessary for all the envelopes if we concluded the campaign successfully immediately. We believe the churches will be flooded with these envelopes. The monies will be remitted through the Convention Board office and in turn we will forward the total sum to Mississippi College.

—BR—

Dr. Selsus E. Tull, Leavell Woods, Jackson, has been elected supply pastor for the month of January of the First church, Pine Bluff, Arkansas. This is a return to old friends since Dr. Tull during his pastoral career was twice pastor of this great church.

## March Of Time

### MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN

(Time Schedule)

JANUARY, 1946

1. Special gifts committee completes work.
2. Pay through church budget.
3. Pay through Cooperative Program.
4. Make special individual contributions.
5. Government bonds may be contributed.
6. County, or association, meetings completed by January 15.
7. Baptist Foundation receives monies for current campaign purposes.
8. Complete putting Enlargement Campaign in all 1946 church budgets.
9. 20th Buddy envelopes.
10. All district, county association and church chairmen press forward in their work.
11. All monies forwarded properly designated through the Convention Board office.
12. All city campaigns successfully completed.

—BR—

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

#### Called and Accepted

- J. W. Chapman, First, Newkirk, Okla., from Guymon.  
O. L. Bayless, First, Henrietta, Okla., from Cordell.  
Luther J. Thompson, Springfield, Tenn., from Selmer.  
Charles B. Althoff, Labelle, Fla., from Beechmont church, Louisville, Ky.  
Ira H. Peak, Garland, Texas, from Ardmore, Okla.  
Clonnie V. Lambert, Kirven, Texas, from Osage.  
I. W. Fulgram, Sullivan City, Texas, from Merryville, La.  
A. D. Morrison, Quemado, Texas, from Honey Island.  
Milton Greer, Royce City, Texas.  
Clyde Hankins, Mt. Ida, Arkansas, returned missionary from Brazil.  
Ted M. Jones, Peachtree, Atlanta, Ga., from Key West, Fla.  
W. Fred Hinesley, Lynchburg, Va., from Calvary, Gastonia, N. C.  
H. E. Cook, First, Forgan, Okla., from Agnew church, Oklahoma City.  
Daniel E. Hogan, First, Weimer, Tex.  
R. M. McGinnis, Blanket, Texas, from Big Lake.  
H. E. Burnside, Marathon, Tex., from Alpine.  
C. F. Jordan, Summerfield, Texas.  
Monty Richards, First, Brenham, Tex.  
Byron Bryant, Harlandale church, San Antonio, Texas, from Kermit.  
W. A. Kelly, Naples, Texas, from Roston.  
L. J. Stotts, Marshall, Texas, from Allendale church, Houston.  
R. F. Cravens, Baylor church, Waco, Texas, from Valentine.  
H. T. Pendley, Ranger, Texas, from Lawn.  
B. J. Martin, Ballenger, Texas, from Hamlin.  
G. B. Bradshaw, First, Bowie, Texas.  
D. L. Gibson, Mixon, Texas, from Kyle.  
Ennis Hill, Tuxcola, Texas, from Dickens.  
T. A. Keenan, Roscoe, Texas, from Houston.  
F. B. Thorn, First, Wichita, Kansas, from Houston, Texas.  
Bollo Nixon, First, Huttig, Ark., from Warren.  
E. Butler Abington, Trinity, Lake Charles, La., from West Memphis.  
A. B. Van Arsdale, College Hill, Fort Worth, Texas, from Benton.  
Oliver Roberts, Union church, Belmont, La.  
W. R. Petty, First, Vaness, Okla., from Ada.



## Sunday School Lesson

Prepared by Hight C. Moore

Prepared by Bracey Campbell  
Lesson for January 27th.

A PEOPLE AT WORSHIP. Exodus 24-40. (These sixteen chapters to be read.)

I. Pre-Tabernacle Worship. Chapter 24.

Through all the years between Adam and the erection of the tabernacle, men had paid worship to God. This worship had been practiced outdoors, so that it has been said that the groves were God's first temples. The essential feature in this primordial worship was sacrifice. We see this in the very first mention of worship, "Cain brought of the fruit of the ground an offering unto Jehovah. Abel, he also brought of the firstlings of his flock and of the fat thereof" (Gen. 4:3-4). The act recognized the fact of man's need of God, man's need of some device by which he could establish an atonement between him and God; and this atonement was acceptable to God when it involved the shedding of the blood of the object offered in sacrifice.

II. Instructions for the Gathering of Materials for the Construction of the Tabernacle. Ex. 25:1-9.

Read this passage to notice place of worship was to be outstanding in the richness of the materials of which it was constructed and the beauty of all its appointments. And this is well. We just do not love to associate the name and character and worship of God with any sort of a shack. A people who love and revere God will provide the finest possible house in which to worship Him. If you want to learn what any people, the people of any community, think of God, the estimate that any people place upon importance of God to their community, the reverence any people have for God, the honor that any people accord to God, go and look at the house that people has built to the honor of the name of God. When a given people makes preparation to build a house wherein to meet with God, the preparation they make and the house they build in consequence shows the measure of reverence and love in which they hold God. Of course all such houses will not be equally fine, ought not to be equally fine. One community is able to build a finer house than another. The less able ought not to try to build as fine as the more prosperous. But each should build the best it is able to build. The house of God ought at least to be as fine as any residence in the community, and the owners and occupants of the finer residences in the community should see to it that they do not live in houses finer than that in which His people meet with God.

1. Moses got the people together and talked to them about the building project. This is as it should always be. The multitudes of the people should understand what is proposed and should, as far as that is possible, be brought to agreement as to the sort and size of the proposed structure, and the character of materials to be employed in its construction. I am told that, when the present splendid home of the great First Baptist Church, Jackson was completed, it



Blue Mountain, Miss., Jan. 9—These students of Blue Mountain College were elected to Who's Who in American Universities and Colleges. Front row, left to right: Mary D. Leavell, Tampa, Florida; Rosalyn Mitchell, Atlanta, Georgia; Marjorie Don-

nell, Blue Mountain; Elaine Caldwell, Starkville.

Second row, left to right: Mary Anne Durham, Itta Bena; Dorothy Lee Jefferson, Inverness; Ruth Gamble, Memphis, Tennessee; Eleanor Langston, Starkville; and Betty Jane Watts, New Orleans, Louisiana.

### RETURNING SERVICEMEN WILL GO TO CHURCH

By Lt. D. M. Nelson, Jr.

In almost every religious paper that one reads these days there are questions raised about the soldiers, sailors, or marines who return to civilian life. What will be the serviceman's attitude toward the church? What will be the church's attitude toward the serviceman? What can be done to make the church and the serviceman mutually helpful? Naturally, being just a "preacher in a sailor suit" these questions have held great interest for me. I have deliberately interviewed all types of men with these questions in mind, talking to both officers and men, religious and irreligious. From these inquiries I've

was the modest boast of the building committee that there was not one piece of inferior material in the building.

2. Every man had a part in the building. I fear that the language of the text will hardly bear assertion that every man had a positive part. The part of a few may have been negative, that is, they may have done nothing, and, Brother, that "nothing" which some members of a congregation do is something, something not done, something slighted, something the neglect of which works its demerit to the soul.

But God made it possible for every man without exception, and every woman, to have part in the building; howbeit, he wanted, then as now, the willing service of His people. "Speak unto the children of Israel, that they take for me an offering: of every man whose heart maketh him willing ye shall take my offering" (V.2). From the man who had gold to give down to the man who had goat's hair, their gifts were acceptable. And, mark you this: The gifts of the poorest were necessary. The builders had use for goat's hair, and the tabernacle could not have been just what God wanted without the gift of the poorest.

III. God's Plan to Be Adopted. V.9. Of course they had no department of church architecture in that day, so God Himself gave specific directions. How? I do not know. Maybe He gave the leaders directions through impressions made upon them. Will He and can He do that now? My answer is: Yes.

drawn some conclusions which I believe are valid.

In the first place, the church will at least be visited as one of the first things done when the servicemen return home. From my conversations I judge that at least 90% of the men will attend church as soon as they arrive. As a matter of record we have discharged under the point system some 51 men—46 of them told me they definitely were going to attend church.

Now, whether they will continue to attend church is another matter. That leads me to say something about what men tell me they expect in a church service if it is to hold them. I am one who believes that good is derived from going to church from a sense of duty.

#### Criticism of Preaching

The greatest criticism I have found of preaching from these young men, has been that it did not come to grips with life and life's situations. I read somewhere that real preaching was not making Judas and Simon or even Jesus walk down the streets of old Jerusalem; it was making them live and walk on Main street. These men want to take their religion straight from the shoulder with no "pulled punches." They like to be challenged like men, not babied like molly-coddles. The old gospel applied to their present day life is the only answer.

The returning serviceman will constitute to the minister as an individual at once his greatest opportunity and responsibility. Now, more than ever before, the minister will be judged as a man before he is judged in the office he holds. The chaplain has been the serviceman's link with religion. The chaplain has lived with them. Without fail when a new chaplain reports he is tested and tried before he is accepted by the men to whom he must minister. The chaplain whose services are crowded is the chaplain who has quietly and consistently lived his convictions in his daily associations. As one man told me before he left for home, "Sure I'm going to church. But I'm going to meet the preacher down town and see if he's got anything on the ball." The minister will have to meet his serviceman man to man. As they return in small groups he can do this if he is willing to pay the price in time and effort.

#### "Tell It to the Chaplain"

The very nature of the relationship

### BETHESDA CHURCH, HINDS COUNTY, NOW FULL TIME

By Mrs. Addison DuLaney

During the pastorate of Rev. B. A. Langley the Bethesda Church was destroyed by fire in 1942. As the people were called upon from time to time to contribute financially to the erection of a new church, they responded freely. Approximately \$6,000 was contributed during 1945 toward Kingdom work.

Immediately upon completion of the building the church voted to have full time services. The present pastor is Rev. J. Glen Flynt.

—BR—

between the serviceman and his chaplain can mark the beginning of a great spiritual ministry for the civilian minister.

The man in service is taught from the very day of his enlistment to take his troubles to the chaplain. And underneath the joking expression, "Tell it to the chaplain," there is the seriousness of the fact that most men do just that. In my short ministry as a chaplain I've had every conceivable problem brought to me. I've seen hearts break before my very eyes and I've seen spirits soar like birds. That wasn't true in my civilian ministry. Too often I heard of trouble second-hand and arrived too late or met defense mechanism. Now it is evident to me that these men will not break their habit of seeking out a minister in time of need. It remains for us who are or will be ministers to meet these problems with understanding, with genuine interest, with earnest effort toward solving the problem, and with diligent prayer both in the preparation for and the solving of these problems. Many men are surprised when one asks them if they have tried God's way. If we meet them with interest and with solutions, and not with pious platitudes, they will return and bring others until the carpet is worn before our study door. If we fail the greatest modern-day opportunity of the ministry is lost, not to be regained in our generation.

#### Superficialities Useless

The man back from the wars does not need or expect gushy sentimentality or sympathy. He's been through a rather dirty experience. As one of my men told me upon returning from leave, "Getting back home is like taking a bath in decency." His readjustment must be largely his own, but his minister must be ready to meet him on his ground when he gives the invitation to come into the shell that the war has encased him in.

The world will be surprised at the depth of the thought of some of these returning men. No longer will shallow superficialities do for them. Almost every combat veteran feels that he's been in touch with God. A veteran of 13 way patrols on a submarine made such a statement to me. These experiences can form the real beginning of a virile religion if we guide and care for the flame thus started.

The day is dawning now when the minister must meet his men, love them, understand them, and beginning where they have arrived in their religious experience lead them toward the complete faith in God and His Son Jesus Christ our Lord.



## Sunday School Department

E. C. WILLIAMS, Secretary      W. R. ROBERTS, Associate  
MISS CAROLYN MADISON, Elementary Secretary

### Special Engagements!!

We call attention to a number of special engagements already booked by the Sunday School Department for 1945. Some of these are statewide, some associational, and one is Southwide.

Please make note of these and plan to cooperate in those that affect you.

March 3-8, associational Sunday school enlargement campaign in Union County Association. Rev. H. H. Ward is the associational missionary and the man behind the guns in this campaign.

March 10-15 is a Better Bible Teaching Week in Pearl River Association. Rev. S. J. Rhodes is the missionary for that county. There will be seven classes taught with all the emphasis on teaching. The department teaching books will be used as a basis for the work, but practical demonstrations will also be given. These compose the faculty: Mrs. R. A. Marston, Miss Carolyn Madison, Mrs. B. Whitfield, Mrs. Rhea Smith, Mrs. W. R. Roberts, Mrs. I. E. Rouse and Mr. E. C. Williams. Miss Robbie Trent of the Baptist Sunday School Board will also be on the faculty and will speak before the general assembly one evening, as well as teach each night. Dr. A. E. Tibbs of the Baptist Bible Institute, New Orleans, will also speak two evenings along the line of the week's work.

March 18-22 will be some special Cradle Roll work in Jackson and directed by Miss Carolyn Madison and Mrs. Walter Jones of St. Louis.

March 24-29 is for an associational Sunday school enlargement campaign in Lauderdale Association, Rev. Martin J. Gilbert, missionary. This will be outside the city of Meridian. Mr. W. B. Lowry is the associational Sunday school superintendent, and is doing a bang up job with it.

March 31-April 5 is for another associational enlargement campaign, and this time it is Itawamba county, Rev. Clarence Palmer, missionary. He is making a great start in his work since beginning there only a few months ago.

April 11 and 12 is the time for the Vacation Bible school clinic for the 24 workers who are to help in the statewide clinics the next week. Dr. H. L. Grice, Southwide Vacation Bible school leader, will be with us for these two days and will direct the work. This clinic will be in Jackson.

April 15, 16, 17 are the three days for a Vacation Bible school clinic in every association in Mississippi. We have 24 fine workers and the entire state will be covered in these three days.

April 23-26 will bring us to our two state Sunday school conventions, one in Hattiesburg, meeting at the Main Street Baptist Church, and the other in Jackson with meetings in the First Baptist Church. Both state and Southwide workers will be in these two conventions. Dr. C. C. Warren, pastor of the First Baptist Church, Charlotte, N. C., will be the main inspirational speaker.

June 3-7 Mr. W. R. Roberts of our state department and Mr. Philip Harris of Nashville will promote some young people's work at McComb First church for that county and section of the state.

June 16-21 brings us to another

associational enlargement campaign, and this time it is Lawrence Association.

June 27-July 3 and July 4-10 are the two Sunday School Weeks at Ridgecrest. Be sure and mark these dates and plan to attend one week.

October 7-11 is a Better Bible Teaching Week in Montgomery Association, with meetings in the Winona Baptist Church. The same faculty will serve here as in the Pearl River one, except Miss Trent and Dr. Tibbs.

November 3-8 is our Inside Enlargement Campaign in Jackson Association. Mr. Wm. P. Phillips of the Baptist Sunday School Board, will be the general director of this campaign. State workers will also be in on it.

### And Others

It seems very probable that we shall have a statewide Better Bible Teaching Clinic in Jackson the week of September 15-20, with the complete faculty from the Sunday School Board. Plans are now in the making on this.

Then, too, there is our summer program of special work with about 25 extra workers going into many sections of the state in Vacation Bible schools, study courses, etc.

### What Think Ye?

And so, friends, what do you think of this as a rather vigorous and ambitious program for a year's work?

We have not even mentioned the great number of church study courses, special conferences, etc., that we shall engage in also this year.

### And Why?

Does someone ask why all this? Well, it is all a part of the great program of Mississippi and Southern Baptists in trying to tell the old, old story of Jesus and His love to lost people in further effort to win them to a Saviour, and then to lead them on in deeper, richer experiences in their work for Christ.

We ask that you pray for us that God may use us to the fullest in doing that which He has given us to do. We need help from above all the time. Also, let's all ask God to aid every one who has the least part in the work of the kingdom, no matter where or who. He is for the whole wide world, and not just some sections of it.

As we launch a new century for Christ, we want to help make the first year of it a great one in every good cause.

—BR—

## SHUBUTA GETS ANDERSON AS PASTOR

People at Shubuta are welcoming Rev. W. Harold Anderson as the new Baptist pastor, and the community is giving him a good hearing. The following is part of a letter received from him by the pastor:

"We have just assumed the work as pastor of the Shubuta Baptist Church. After being pastor of the Mt. Hermon and Mt. Pisgah Baptist Churches of Mt. Hermon, La., and having been a student at the Baptist Bible Institute, it is a real pleasure to be back in Mississippi.

"On our arrival here, the church welcomed us with a warm Christian spirit and we feel that the Lord is going to use us here to advance His Kingdom in this place."

## The March Of Time!

MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN

(Time Schedule)  
February, 1946

1. Pay through church budgets.
2. Pay through Co-operative Program.
3. Make special individual contributions.
4. Contribute government bonds.
5. Baptist Foundation receives monies for current campaign purposes.
6. All monies forwarded properly designated through the Convention Board office.

Office of General Director  
Baptist Building Jackson, Mississippi

—BR—

Moderator Spurgeon S. Kelley, Tupelo, Lee County Association, writes that Lee county has organized for victory in the Mississippi College Enlargement Campaign. He believes the pastors are forging ahead in a great way. The people will follow these fine pastors.

Brother Fred B. Bookter, district chairman in the Mississippi College Enlargement Campaign, writes that Pike county has swung into action looking toward full participation in the enlargement program. Simpson county, in his district, will have held an organization meeting by the time you read this. Lawrence County Association has accepted their full quota.

—BR—

## New Dates Set For Seminary Conference

Southern Seminary  
Conference Meets April 1-5

The annual Pastors' Conference of the Southern Baptist Theological Seminary, Louisville, usually held in March, will be held this year April 1-5 inclusive, Dr. Ellis A. Fuller, president of the seminary, has announced.

Speakers for the conference will be: Dr. Herbert H. Farmer, successor of the late Dr. John Oman as professor of philosophy at Cambridge University, England; Dr. J. W. Storer, pastor of the First Baptist Church, Tulsa, Okla., and Dr. W. O. Carver, professor emeritus of comparative religion and missions, Southern Seminary.

Dr. Farmer, author of the book, "The Servant of the Word," will give the Mullins lectures on preaching; Dr. Storer will be the conference preacher and Dr. Carver will speak on the theme, "Christianity in the World Order."

Because of crowded living conditions on the campus, the seminary will be unable to provide accommodations for visitors attending the conferences. Those who plan to attend are advised to make advance reservations at any of the following Louisville hotels: Brown, Kentucky, Watterson, Seelbach, Tyler, Milner or Cortlandt.

—BR—

Dr. J. B. Rounds said recently that there are more Baptist Indians in Oklahoma than from all other denominations combined. Recently the Cherokee Indians put their hands to the construction of a tabernacle, seating 2,000, where their annual associations might be held. He and Missionary Roe Beard had hoped that the tabernacle might be provided within a year, but within a very few weeks they had the building up and paid for. Dr. Rounds is being greatly blessed in his work as superintendent of Indian missions under the direction of the Home Mission Board.



Department  
of Church  
Music

LUTHER A. HARRISON, Secretary

The Music Emphasis Program for 1946 in the Training Union, Brotherhood and Sunday School is starting in a great way. These reports are coming to us with each mail:

Skene, Miss.—George H. Skutt, pastor, says, "I am ready to go with Junior and Intermediate Hymn Playing Contest in the Sunday school and we have a Training Union ensemble of 20 voices."

Indianola, Miss.—Miss Lucile Case, educational secretary, says, "We are ready to go with Training Union Ensemble and Hymn Playing Contest in the Sunday school." Dr. G. Norman Price is the pastor.

The members of our Brotherhood quartet are: . . . Please send us the three FREE quartet books.

Some of the Brotherhood quartets registered with our department are: Greenville Second Baptist Church, Rev. J. R. Eubanks, pastor. D. I. Young, W. C. Graves, W. Ferrell, J. R. Eubanks, D. J. James, W. T. Robinson.

Northside Baptist Church, Jackson, Rev. W. L. Compere, pastor. W. L. Compere, Henry Edmonds, J. E. Lane, J. L. Maxwell.

First Baptist Church, Bruce, Rev. J. B. Middleton, pastor. Hulett Spratlin, Sharon Hamilton, Otis Caston, Rufus Caston, Chesley Bray, J. B. Reason, Burl Parker.

First Baptist Church, Pascagoula, Rev. L. E. Green, pastor. Warren Lowry, C. R. Haire, Robert Lynn, H. B. Hyde.

First Baptist Church, Mendenhall, Rev. C. C. Jones, pastor. S. C. Doty, A. G. Sutton, Joe Conghman, Will Lyons.

Maben Baptist Church, Maben, Rev. D. M. Metts, pastor. G. A. Welch, C. J. Sherman, J. L. Lovett, C. M. Dalton.

First Baptist Church, Baldwin, Rev. E. C. Edwards, pastor. W. A. Greene, E. A. Shellnut, E. C. Edwards, T. D. Gentry.

Others are coming in each week. If you have a quartet and do not need the three free books, please give us the names of your group for our files.

All pastors are urged to send the postal card marked "Music Information" to this department today, please.

—BR—

## MY TITHING EXPERIENCE

By W. A. Whitten

A number of years ago, when I had only a very meager living, I decided I would try tithing for one year. The fact that I am a farmer and do not keep records, makes it a little difficult, nevertheless I have been doing the best I could.

I have three children and each decided he would tithe also, even though the tithe would be small. We all have been happier and our finances have steadily grown. I know the Lord has blessed us in many ways. The Lord called one of my boys to carry the Gospel to the world, and he has answered the call. What a wonderful blessing this has been to my life and I feel that it will be a blessing to many people.

Who knows? Tithing may have had a part in this. Try tithing one year and see what a blessing you will get.



# BAPTIST TRAINING UNION Educators Stress Role Of Church-Related Colleges

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi  
 Associates: Miss Louise Hill, Miss Clarice Conner  
 Miss Nella Dean Mitchell, Mrs. L. R. Williams



cooperation. In it he mentions a Youth Rally they are to have in February. Count on us, Bro. Wilburn for any help we can render.

## Associational Training Union Officers Clinic to Meet in Jackson Feb. 5

We call attention to the fact that in just 12 days the annual meeting for pastors and associational officers will be held at First Baptist Church, Jackson, Miss. These meetings help us keep together in our thinking and planning our associational work. Pray for this meeting. Attend it if possible. Everyone is cordially invited, but we especially want all pastors and all associational officers to attend. Three Southwide workers will be with us, Dr. Clay I. Hudson, Southwide B. A. U. leader, Mr. Maines Rawls, Southwide Young People's Union leader, Miss Thelma Arnote, Southwide Story Hour leader. The meeting will run from 10:00 a. m. to 4:00 p. m.

## Lebanon Training Union Announces Plans

In the regular mass meeting of the Lebanon Associational Training Union held with the Macedonia church Monday night, January 7, there were 390 present that could be counted. There was not room in the building for all present. Eighteen churches were represented, nine pastors, 10 Training Union directors. Director McInnis reports a wonderful meeting. Plans were announced for a simultaneous study course with all churches, that will, cooperating the week of March 18-22. A study course for the associational officers in the Associational Training Union Manual is slated for February 26. The plan is for all officers to study the book, come together at First church Hattiesburg for three hours the evening of February 26 to review and take the test. Supper will be served. We rejoice in the continued fine work being done in Lebanon. The officers greatly appreciate the fine cooperation the pastors and churches are giving them.

## Awards for the Year

The largest number of awards given in any one year was issued this year to our Training Union constituency, 14,519. These were distributed throughout the state to 338 churches. Griffith, Jackson, led in number with 280, First New Albany came second with 212, Friendship in Pike county came third with 181. Distributed by districts: District 1, 24 churches; District 2, 18; 3, 12; 4, 16; 5, 28; 6, 21;

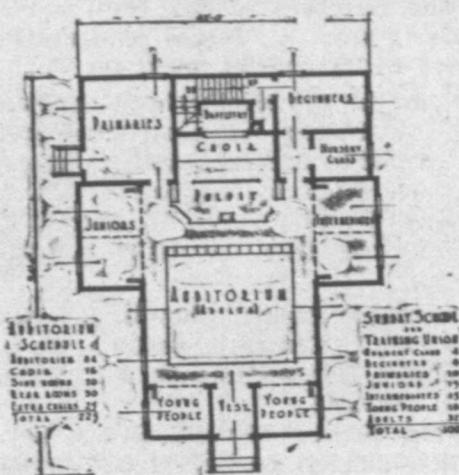
Cleveland, Ohio—(RNS)—Denominational colleges must be "a part of the great flow of life" and courses in religion must be associated with the practice of principles or the student will not be impressed, said Dr. C. G. Shatzer, dean of Wittenberg College, Springfield, Ohio, at the 35th annual meeting of the Council of Church Boards of Education in session here.

"Everyone recognizes the essential need of religion in the life of the individual and the nation. The arts college, under private control, is constituted best to fulfill this need. Courses in religion, however, must be associated with the practice of principles or the student is not going to be impressed. The spirit of the institution must reflect its public utterance.

"None of the colleges should be provincial but they should be a part

of the great flow of life and in that tide of life they can inject the current of religion," added the speaker.

Dr. Gould Wickey of Washington, D. C., executive secretary of the National Committee on Christian Higher Education, asserted: "The church is challenged to redouble its efforts in the field of Christian education in order that the whole program of the whole church may be more effective in developing a Christian personality so necessary for a confused, suffering, and sorrowing world. Fifteen years ago the question was asked, 'For what does Christian education stand?' Imitation of large universities was the daily habit in order to gain more students. Today, the church-related colleges of America are aware that they have a distinct vocation, no matter what their enrollment, their endowment, and their property value."



MAJOR FLOOR PLAN

## Are You Going to Build?

The Department of Church Architecture of the Baptist Sunday School Board, W. A. Harrell, secretary, is purely a service department, and is giving help to an average of about four hundred churches per month. It is happy to serve any church, giving suggestions for remodeling the old church house, or building a new house. The above sketches are for a very small church, capacity 100. We have a number of small churches in the state, and they, as much as the larger churches need modern buildings for efficient work. You can get a large blueprint like the above if you like. This is but one of hundreds of suggested plans available. Another time we will give here a plan for a larger church.

## George Associational Training Union Continues to Grow

F. G. Wilburn, director of George County Associational Training Union leads on in a splendid way. They had 26 coming from four churches to the State Convention, a round trip for the bus of more than 300 miles. Now Brother Wilburn is lining all the churches up for the five contests which are a part of our State Training Union Program. There are five churches in George county and all five are being enlisted for participation in these drills, Story Hour, Junior, Intermediate, Young People, and girls ensemble. He says, "I mean to have a REAL associational contest here with all five churches in it, and if we do not carry off the honors at the district convention, the association that does will have to work for it." That is the spirit that wins. He has just mailed a letter to all churches. Wish we had space to run it here, it is a letter that will inspire

## BAPTIST RECORD SUBSCRIPTIONS CLASSIFIED As of January 10, 1946

As a matter of good business and as a matter of interest and report to Mississippi Baptists, we are listing a rather detailed classification of Baptist Record subscriptions on a given date. You will notice that the listing is certified by the Circulation Manager. The statement follows:

Every Family Accounts	46,611
Paid Individual Subscriptions	4,383
Sanatorium	70
Colored Preachers	85
Soldier Work	41
Indians	405
Parchman	6
Complimentary	92
Exchange	77
Advertising	20

Actual Mailing List 51,790

I certify the above to be a correct statement of all subscriptions on our mailing list as of close of business January 10, 1946.

Signed

Lois Tyler, Mailing Superintendent,  
 Business Record Business  
 Management.

D. A. McCall, Business Manager,  
 Baptist Building - Jackson, Mississippi

## JONES COUNTY BROTHERHOOD MEETS JANUARY 25 AT BEACON CHURCH

The Jones County Brotherhood Association will meet with Beacon church, Laurel on Friday night, Jan. 25. The program will begin at 6:30 with a fellowship period in charge of the Beacon Brotherhood. The program prepared by Bunk Jordan, president; S. H. McDanniel, vice-president and Lonnie Meador follows:

- 6:30—Fellowship, in charge Beacon Brotherhood Men.
- 7:00—Devotional.
- 7:15—Meeting Jones County Baptist Association, Rev. B. B. Hilbun, Moderator in charge.
- 7:35—Business and Reports, President Bunk Jordan presiding.
- 8:00—Message, Rev. J. H. Street, Mississippi Baptist Brotherhood Secretary.

7, 11; 8, 26; 9, 11; 10, 22; 11, 18; 12, 25; 13, 42; 14, 36; 15, 28. District 15 led with 1,665; District 1, second with 1,538.

## ROLLING CREEK ADVANCES

The work at the Rolling Creek church is progressing under the leadership of Rev. H. N. Pearson of Meridian, according to a letter received from the church reporter. Among highlights mentioned is the young people's prayer meeting in which each is privileged to lead. The recent holiday season was observed with a Christmas tree for the children of the church, and the pastor was remembered with a love gift. The Sunday school has four classes and efforts are made to increase the efficiency of the teaching.

The pastor's message at one of the last services concerned the subject, "Lead me to the Rock that is higher than I." In this it was shown that the church in any community is what God's children make of it, and churches must be led of the Spirit of God if they are to accomplish what God wants done. The people are responding and look forward to greater things. The Baptist Record EVERY FAMILY Plan has been placed in operation for the members, also.

## Agricola Plans New Building Estimated Cost Is \$18,000

Friends are congratulating the Agrícola Baptist Church and Pastor G. L. Taylor on their proposed plan to erect a new brick building at an estimated cost of \$18,000. They plan to use whatever materials are suitable in the old structure, and in that way reduce the cost of the new church house.

The congregation has outgrown the present house, and the decision to build a new one is meeting with a wholehearted effort. Determination are being expressed to complete the project as soon as possible. Pastor and people are happy over the forward steps, and subscriptions for the work are coming in fine.

Dr. A. L. Thaggard, Madden, writes that the Mississippi College Alumni of Leake county agreed to give \$100 each through their church. This will make for a good sum total and help speed us to Victory.





## Brotherhood Department

J. H. Street, Secretary

### DISTRICT 7



Horace Headrick  
Laurel

Continuing our presentation of district presidents, we are happy to introduce this week the president of Brotherhood District Seven, Brother Wm. Horace Headrick. Denominational leadership is not a new field for Brother Headrick. He has been very active in both Training Union and Sunday school promotion in the Laurel area. An active leader and tireless worker in the West Laurel Baptist Church, Laurel, he is teacher of a men's Bible class, deacon, once chairman of deacons, many years Sunday school superintendent, once president of the Jones County Broth-

### WILLIAM MONTGOMERY BOSTICK By Gaines S. Dobbins

On the morning of December 1 we laid to rest the body of Dr. William Montgomery Bostick at Durant, Mississippi, the home of his wife and where he first began to preach. Dr. Bostick died in Little Rock, Arkansas, on the preceding Wednesday from a heart ailment from which he had suffered since 1941.

Dr. Bostick was born June 29, 1886, at Rockingham, N. C., the son of William W. and Fannie Luther Bostick. The family moved to Mississippi when "Monty," as he was familiarly known, was a child. He received his early education at Hattiesburg, and was graduated from Mississippi College in 1908. In the fall of that year he married Myrtle Durham, of Durant. To them were born two lovely girls, Mary Frances, now wife of W. O. Vaught, Jr., pastor of Immanuel Baptist Church, Little Rock, Arkansas, and Ruth, wife of Rev. V. C. Kruschwitz, pastor, St. Matthews Baptist Church, St. Matthews, Kentucky. He is survived by a brother, J. H. Bostick, New Orleans, La., and two sisters, Mrs. Wyatt Hinton, Sandersville, and Mrs. Jewell Mackie, Jackson, Mississippi.

Among his pastorates were Hope, Arkansas, Newton, Columbia, Winona, Memphis, Tennessee, Bellevue church, Clarksdale, Miss., and Parkland, Louisville, Ky. He also served as a member of the evangelistic staff of the Home Mission Board.

After he was forced by ill health to retire, he taught a great men's class in the church of which his son-in-law, W. O. Vaught, was pastor at Abilene, Tex. He and Mrs. Bostick were on a visit to their children in Little Rock when the summons to higher service came.

Largely through the influence of Dr. W. T. Lowrey, then president of Mississippi College, "Monty," who was my boyhood friend, and I decided to go to

erhood, and is now a trustee of Clarke College. He is often called on to supply for pastors in their absence. Mrs. Headrick, a daughter of Rev. Bryan Simmons, has shared with Horace in all his kingdom labors. They have one daughter, Anita, who is an outstanding member of the Junior class in Blue Mountain College.

Serving with Brother Headrick is Lonnie Meador, Laurel, secretary.

### NEW PAMPHLET PREPARED

We have just sent out copies of our new pamphlet **A Brotherhood in Action**, to all pastors and Brotherhood leaders. This pamphlet is a reproduction of discussions of Brotherhood work prepared and presented by the West Laurel Brotherhood at the 1938 session of the Mississippi Baptist Pastors' and Laymen's Conference. We believe that the simple, direct testimony and story of one active Brotherhood will be of great value to all who will study it carefully. Additional copies may be had by writing the Brotherhood Department, Box 530, Jackson, Mississippi.

### LEAFLET ON THE PRESIDENT

We have also recently prepared a leaflet entitled **The Brotherhood President**. This is a one-page mimeographed sheet that should be in the hands of every pastor and every Brotherhood president. A copy has been mailed to all pastors and presidents whose addresses we have; but if anyone did not receive a leaflet, or if others are desired, we shall be glad to send them upon request.

Mississippi College. Soon he made known his call to preach, and at once began to serve some small churches in north Mississippi. The influence of Dr. H. E. Sproles, teacher of Bible at the college, was very great upon him. From the beginning Dr. Bostick's preaching was earnestly evangelistic and in later years this was the outstanding mark of his ministry. He was an ideal pastor, possessed of the true shepherd's heart. Although patient and tactful, yet he stood courageously for his convictions and never faltered when Christian standards were at stake. In his last hours he kept repeating over and over some of the great texts from which he had preached so often. It was fitting that at his funeral Pastor Day, of the Durant church, should have read passages from which Dr. Bostick had preached so often.

Before his going, Dr. Bostick knew that the time of his departure was at hand. He said to loved ones, "Do not put on the stone that marks my grave, 'He pleased his Lord,' but, 'He tried to please his Lord.'" Thus spoke a truly humble and great servant of Jesus Christ who has gone to his rich reward.

—BR—

### FOR SALE

Good nine room house two acres of land, located in Blue Mountain, Miss.

Write Rev. J. B. Ray,  
Columbia, Miss.

Or Rev. C. S. Wales,  
Blue, Mountain Miss.

Many associations are accepting the association quota suggested by the committee in the Mississippi College Enlargement Campaign. In turn, the association quota is being broken down and the churches are accepting a pro rata share.

If some association seriously feels its quota beyond its reach, the committee will recommend a quota suggestion from the association executive committee or other proper association leaders. Nobody is trying to foist a quota on to either the association or the church. The responsibility and opportunity should be honorable. All this Kingdom business is a matter of love, loyalty, fellowship and joyful cooperation.

## Philadelphia Church Asks For Repeal Of Black Market Tax

Governor Thomas L. Bailey:

Members of the State Senate and members of the House of Representatives have been sent resolutions from the First Baptist church of Philadelphia asking for the repeal of the "black market" liquor tax.

The resolution follows:

The First Baptist Church in conference this day by unanimous vote respectfully voices its opposition to the Black Market Law, and asks for its repeal at this session of the legislature for reasons hereinafter set forth:

1st. That it is fundamentally inconsistent for the State to collect a public tax on any commodity, the sale of which is prohibited by law.

2nd. That the Black Market Law has in effect increased the sale of whiskey and beer rather than decreased the sale of same.

3rd. That the Black Market Law is incompatible with practical law enforcement, in that, a person violating same by non-payment of the tax, must have first violated the State prohibition law.

4th. That revenue obtained by commercializing any commodity, the sale of which is in violation of law, is morally and fundamentally wrong regardless for whatever purpose it is used.

5th. That the operation of this Black Market Law tends to breed disrespect and disobedience to law.

Signed this the thirteenth day of January, 1946.

Respectfully signed:  
WALTER L. JOHNSON, Pastor.  
J. V. MOOREHEAD, Clerk.  
T. J. SCOTT, Chairman of  
Committee on Resolutions.

## Swor At Hattiesburg First Church

By T. D. Brown

For three days recently, January 11 to 13, Dr. Swor, better known to all as Chester, was with our people. It was the climax of Youth Week with our own young people and those of other churches and no church in the Hub City.

This was Chester's second series of meetings with us. The first meeting was in October, 1944, when he was with us eight days. Each time congregations were the largest attending any special meetings conducted by the church. In spite of bad weather, great crowds heard him last week. While the emphasis was placed on messages to young people, adult attendance was gratifyingly large, and the keenest of interest was manifested throughout the meetings.

Dr. Swor knows the problems of youth as few men in the ministry today. He knows how to deal with them, and the young people realize that they have in him a sympathetic and understanding friend. His messages are scriptural, spiritual, and searching. They go to the root of our need and give us wise counsel in the solution of our spiritual and moral problems. Our people were greatly strengthened and blessed under the special ministry of this nobleman of God.

—BR—

### A QUESTION

Mrs. J. M. Crenshaw

What is the matter with this old world?  
Is a question which came to me,  
As over and over in my mind it whirled,  
'Til I came to this reality.

'Tis simply this: Nobody sees his fault  
But sees the fault of another.  
Everyone passes the blame on  
And places it on his brother.

If we could get a looking glass,  
And look in it each time we pass;  
Be honest with ourselves and compare  
Our lives with those whose burdens  
we share,

I say, and without hesitation—  
Before the light of another day,  
This would be a changed and better  
nation.

### WRITE POSTCARD TODAY

for free circular describing the finest chicks we have ever produced. Sexed or unsexed. Capacity 17,000 daily. Four-way pullorum controlled. Three different grades, each priced to suit your purse. Prompt delivery.

BLUE RIBBON HATCHERY  
Dept. A. 221 Forsyth St. S. W.  
Atlanta 3, Ga.

## ANNOUNCING ANOTHER PRINTING



of the booklet many pastors and other leaders have found helpful in reinforcing stewardship emphasis.

Short enough to be read through . . .

Long enough to have a real message . . .

Inexpensive enough to be given to all . . .

Valuable enough to be worth giving . . .

Fresh and Forceful; Clear and Convincing. May be used in W. M. U., Brotherhood, or Training Union.

Prices postpaid: 12 copies—\$1.00; 100 copies—\$5.00

Order From Writer: W. LOWREY COMPERE, Jackson 42, Miss.



## THE GATE TO THE NEW YEAR

By Edgar Misterfeldt, Supt.,  
Richland Sunday School.

(Editor's Note: This address was given by Supt. Misterfeldt at the officers' and teachers' meeting and was sent to the Record by pastor V. C. Windham who stated that the work is progressing and that they plan to go to full time very soon.)

We have just passed through the gate to the New Year. There's no going back.

We stand between the known and the unknown. Behind us is the past which we know; just ahead is the future which we do not know. For all who think, it is a serious period.

Someone has said, "Keep the old trail in sight till you know the new one is right." But the great question for us is not, Is it old or is it new, but is it false or is it true?

We can only judge the future by the past, and judging it by the past we must look for it in our present.

The future is always shadowed by the past and no matter how much we try to forget the past it persists in living with us because it is our history that has been written and can never be changed or rewritten.

Whatever mistakes we have made in the past, we cannot correct them now; we can only hope to avoid them in the future. Let us not be afraid because God is our everlasting future.

In the year that has just gone we have been trying to keep step with the high speed of modern life. We have watched the great wars come to an end; our goal was VICTORY in arms rather than victory in Christianity.

We were hoping for a speedy peace, but apparently there is no peace; so the end of 1945 found us rather TUCKERED down spiritually. The glow of Christianity almost flickered out.

In face of discouragements let us as Christian workers, look up—not down, and forward, not backward.

We as laborers in this great kingdom need to bear in mind the divine principle that real results are in proportion to the efforts we make.

IT'S TIME TO TAKE STOCK. So, as Pastor, superintendent, and teacher, let us not forget that we are engaged in the biggest business in the world; that we are partners with God in this business. While our pay-checks are invisible, yet the unseen and spiritual values in the lives of boys and girls, as I have observed from time are its greatest gain.

If we go about our jobs day after day, we may handle the money which is our reasonable reward.

If we exercise our muscles, we can measure the gain in strength, or if we devote ourselves to intellectual toil there are again the credits.

The teacher in the public school measures the results of her work by the examination marks; by the pages and subjects covered. In all these there are intellectual yardsticks by which to count off values.

But in Sunday School such measurements are for the most part impossible and because they cannot be touched or seen or counted, they are more real. We would do well to remember that it is the unseen things that are eternal.

The Day teacher has eight hours a day for five days or forty hours in which to train the mind of the child while the Sunday School teacher has less than one hour to teach the same child the spiritual values of life.

No doubt there have been times when

## SYMPOSIUM

State Secretaries Give Their Reaction to the Proposed Procedure for Raising 1946 Budget:

CHURCHES URGED TO DO THEIR UTMOST  
Maryland—Joseph T. Watts, Baltimore

The state goal for the Co-operative Program of 1945 is \$100,000.00. The receipts during the first nine months of the year have amounted to \$69,080.00, or at the rate of more than \$92,000.00. That amount, after deducting the expenses of collection and administration was allocated 50 per cent to Southern Baptist Convention objects and 50 per cent to state objects. No designations are included in the figures given. To do that would add \$25,000.00, 50 per cent of which went directly to the Home and Foreign Mission Boards, and the Seminaries, and 50 per cent went to state work.

While we cannot state what the goal for 1946 will be, it is considered likely that it will remain at \$100,000.00, and that the ratio will continue to be the 50-50 division.

It is our understanding that the several states will continue to emphasize the Co-operative Program, both for current and capital needs of state and Southern Baptist Convention objects, with the proviso tacitly agreed to, that individual contributions will be sought for capital requirements as proposed by the Boards and other Convention agencies.

Maryland has only one institution, viz., the Baptist home for the aged, and that object will make no appeal for capital needs, contenting itself with the present allocation from the Co-operative Program and income from its own invested funds.

No part of our organized work is in debt, and only a few churches owe anything.

Thus it may be expected that our churches will be urged to do their utmost for the objects included in the Co-operative Program. It is hoped the goal of \$100,000.00 will be met and even exceeded. If that is accomplished, this state will be able to send to Nashville the amount suggested by the Executive Committee, after hearing fully from the state secretaries who attended the meeting held in Nashville September 19-20.

## Fundamentalist Baptist Group Establishes Headquarters In Chicago

Chicago—(RNS)—The Fundamentalist Fellowship, composed of some members of the Northern Baptist Convention, has established national headquarters here with the Rev. Chester E. Tulga, former pastor of a local Baptist church, as field secretary.

Mr. Tulga will continue to edit the News Letter, monthly paper of the fellowship which was established in 1920 to counteract what he described as "theological modernism" and "the growth of ecclesiastical machinery"

the lessons were carelessly or scarcely prepared in the past year, when easy indifference engulfed you as to the results of your work. Results are always in proportion to the efforts put forth.

At the beginning of this New Year 1946, allow me to impress on you teachers the fact that you are laying, broad and deep the foundations of that which shall last throughout eternity. You are dealing with the men and women of tomorrow, the preachers, teachers, doctors, lawyers, statesmen, home makers are all about you.

A great sculptor said he could see in the rough block of stone before him an angel waiting to be liberated by the stroke of his chisel and mallet. In the child you may have a great character ready to be liberated.

"IT IS LATER THAN YOU THINK" is the inscription the Frenchman Boudelaire had engraved on his watch case. With this thought before us, we enter the New Year.

It is later than you think but perhaps there is time to accomplish in 1946 what you should have accomplished in 1945.

My New Year's wish for each of you is expressed in these words—NEW MERCIES, NEW BLESSINGS, NEW LIGHT ON YOUR WAY, Charles Dickens—MAY THE NEW YEAR BE A HAPPY ONE TO YOU; HAPPY TO MANY MORE WHOSE HAPPINESS DEPENDS ON YOU.

within the Northern Baptist Convention.

He said the fellowship is now working on a series of proposals to be made at the next Northern Baptist General Convention. One of them will be the recommended severance of the convention from the Federal Council of Churches and the World Council of Churches because of what he termed the federal council's "extreme theological liberalism" which he said is also an influence within the world council.

—BR—  
PASTORS ONLY

The success of all of our work depends largely on the shoulders of the pastor. All of our promotional work is done through the pastor. He is the key man.

Pastors receive a lot of mail and much of it is read hurriedly and laid aside, by some, for further study when there is plenty of time. This is practiced more and more as the churches are larger.

Brother Pastor, if you are to do your best work in a larger church later on there is one thing that should be practiced now—Do It Now.

Procrastination had kept more preachers from moving up than any other thing. We put off studying. We put off praying. We put off visiting. We put off writing. We put off answering important mail.

The whole program and plans of the Department of Church Music is being retarded because more than 600 pastors have failed to return the postal card marked "Music Information." We must have this information and we need it now. If you have lost the card please send the following: Church, association, pastor (address), educational director or secretary, choir director, organist, pianist,

## A Mistaken Notion

By Louis J. Bristow, Superintendent

Recently I wrote an article on the subject of the chronic sick. Responses indicate there is a mistaken notion that the chronic sick are synonymous with the aged. A recent national health survey shows that 7.9% of persons with chronic illness were under the age of 15 years; 8.4% between 15 and 25 years; 25.1% between 25 and 45; 33% between 45 and 65; and only 15.6% over 65 years of age.

We at Southern Baptist Hospital in New Orleans have had persons of various age groups with us for prolonged periods. A man who is 93 years old has been here nearly four years; another who is 45 years old has been here nearly two years. A woman 21 years old when she entered remained more than three years; and we have had boys and girls under 10 years old who have remained two or three years each. We have had many cases of chronic illness in the 20 years of our history, but we have declined to admit many more than we have served. For if we admit the chronics, soon we would fill the hospital with them—and then we could not serve the acutely ill. So we are hoping and praying we may be able to establish on our property here an institution for the chronic sick; for they are the most neglected of human sufferers. We have the land. We only need the money. New Orleans 15, La.

—BR—

## CARTHAGE TO BUY ORGAN

At the January 16 meeting of Carthage Baptist Church members voted to accept the recommendation of the deacons and purchase a Hammond Electric Organ. According to the pastor, Dr. William Potter, in his letter to the Record, the organ will be a permanent memorial to the men of the congregation who served in the armed forces during World War II. A bronze memorial plaque will be placed on the organ console to indicate this gift of the congregation to the boys. At the same meeting it was decided that the church would make a suitable contribution to the current Mississippi College endowment fund. Rev. Otto Sutton, pastor of the Valance Street Baptist Church, New Orleans, has been invited to preach in the summer revival meeting scheduled for June.

—BR—

The Kentucky Children's Commission of the General Association of Kentucky Baptists recommended to the Boards of Trustees of the two Kentucky Baptist Orphans' Homes at Louisville and Glendale, Kentucky, that they form one home. The recommendation was passed without opposition by both boards, and a committee of six members from each board was appointed to take care of all the details, selecting the site and the name, writing a new charter, and taking care of all the legal matters of consolidation.

—BR—

Miss Vondie Lott whose appeal for help for New Hope Church, Covington county, appeared in the Jan. 10 issue, writes that many replies have been received and that her address is Seminary.

song leader. Thank you friend. Now we will be good friends just like nothing ever happened.

Department of Church Music,  
Luther A. Harrison, Secretary.



## Dr. Gaines To Speak On Baptist Hour

Dr. Francis P. Gaines, a layman, of Lexington, Virginia, returns to the Baptist Hour for a message next Sunday morning. His subject, "Courage for the Tests of Peace," will be of



DR. FRANCIS P. GAINES

particular interest to young people, especially returning service men and women.

Dr. Gaines, a South Carolinian by birth, an educator by training and profession, has served as president of Washington & Lee University for sixteen years. An effective leader in the educational and civic fields, he has held responsible positions through the years.

The program can be heard in Mississippi over Radio Stations WCBI, Columbus; WSLI, Jackson; WDSU, New Orleans; KWKH, Shreveport; WHAS, Louisville; WSB, Atlanta, Ga., and WFAA, Dallas, Texas, 7:30 a. m.

—BR—

## Alabama Baptists Push Rural Work Program

Montgomery, Ala.—Alabama Baptist leaders plan to go into each of the State's 2,350 congregations this month to lay the groundwork for the church's new program of expanded service, set up at a planning meeting of 200 Sunday School workers here in December.

Dr. A. Hamilton Reid, spokesman for the group, said mission Sunday Schools would be established in localities where there is no regular Sunday School. Dr. Reid, who is executive secretary of the Alabama Baptist Convention, said a budget calling for \$140,000 for the State Mission program would be a part of the denomination's \$1,200,000 overall program.

With the new emphasis on rural work, attempts will be made to place a local missionary in each of the 71 Baptist associations.

The Alabama Baptists will also set up a new department for laymen's work and also a student department separating student work from the Baptist Training Union. A widow's supplemental annuity plan to provide pensions for widows of pastors is also included in the roster of expanded services.

USE

666

COLD PREPARATIONS

Liquid, Tablets, Salve, Nose Drops  
CAUTION: USE ONLY AS DIRECTED

"Dear Dr. McCall:

"I believe we have an association in my district which is first to reach its quota in the Mississippi College Campaign. Neshoba is well over the quota now in cash paid, and there will be more to come.

"A meeting with pastors in Winston county recently was well attended and I am sure they will reach their quota. The church at Louisville has \$1,000 in the budget and in addition has raised \$2,800 in cash and pledges.

"Last night with pastors in Noxubee county plans were made to contact every church in the association for an offering, and they felt confident their quota would be paid.

"The pastors in Lee Association had a meeting of pastors and laymen in East Tupelo Tuesday night. Dr. Gunter spoke to this group, and I know good results will follow.

"I have contacted many pastors in this district and every one has promised to do something in support of Mississippi College. I believe Mississippi Baptists will give the \$637,000.00.

"Fraternally,

"C. W. THOMPSON."

## Chester Swor Makes Report For 1945

Dear Mississippi Friends:

So many of you have been interested in my work throughout the Mississippi Baptist Convention and have asked me for information. Since you are interested and have invested much prayer in my work, I feel that I owe you at least a summary of the 1945 meetings.

During 1945 my schedule necessitated over 21,000 miles of travel in 22 states. In these journeys I had the great privilege of speaking and working in 56 Baptist churches, in 49 schools and colleges, and in 40 non-church clubs (Rotary, etc.). In addition to the speaking engagements, there were 120 group conferences on young people's problems.

In the services in which I participate, the emphasis is almost exclusively upon deepening the spiritual lives of those already Christian, my work being regarded as a supplement to the regular evangelistic weeks. Nevertheless, I am happy to report that 573 people made decisions for Christ and church membership in the various churches and colleges in which I had the privilege of visiting. It was practically impossible to enumerate the vast number who came forward to make decisions having to do with their daily living of the principles of Christianity. From every point of view, 1945 was the most significant time I have spent in this work. I am profoundly grateful to all of you who helped to make it so!

Though there have been many reports of my having accepted various

college positions, I have not yet felt led to give up the full time youth work. It is now my expectation to continue my present work (including two periods of graduate study in New York City) into 1947. Meanwhile, I shall appreciate almost inexpressibly the continued sustenance through prayer on the part of the great group of you who have so favored me in the past. Assuring you that Mississippi and Mississippi Baptists are still my "first love," I am

Abidingly yours,  
CHESTER E. SWOR.

On January 9, the East Baptist Church, Greenville, Dr. Chas. S. Henderson, pastor, observed its first anniversary. Reports from all officers for the year revealed records that are wonderfully encouraging. The treasurer, Fulton E. Young, reported that \$21,519.53 had been paid in cash through the treasury. J. B. Westbrook, clerk, reported that 145 members had been received during the first year's history. With every department of the church program attaining the standard of excellence we have courage to lay hold of the future with inspiring hope. Last Sunday, January 13, the East church had twelve additions, three by letter and nine for baptism.—Reporter.

**PEACH TREES 9¢**  
APPLE TREES 9¢  
Pears, plums, cherries, nuts, berries, etc. 9¢  
7c. Evergreens, shrubs, shade trees, etc. 25c.  
Catalog free. TENN. NURSERY CO., BOX 4,  
CLEVELAND, TENN.

**FEEL PEPPY—RELIEVE THAT BACKACHE**  
DUE TO FATIGUE AND EXPOSURE  
RUB ON **EN-AR-CO**  
INSTANTLY BEGINS ITS 4-FOLD WORK  
OF HELPING SOOTHE THAT BACKACHE  
CAUTION: USE ONLY AS DIRECTED

**Nothing Like GRAYS OINTMENT FOR YOUR SKIN**

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

## Book Ways!

Catalogs Available Through  
Your Baptist Book Store

**THE MASTER KEY**—Complete, comprehensive, exhaustive, this brings you the discriminatingly chosen best of all publishers and manufacturers—complete supplies for all departments of your church for all the year. Departmentized to parallel Sunday school and Training Union organization. More than 200 pages. The carefully compiled booklist offers hundreds of permanently valuable titles. Issued annually.



**BROADMAN BOOKS OF MERIT**—All the books of the Broadman Press, illustrated and fully described. Issued annually.

**THE WORLD IN BOOKS**—A comprehensive listing of the best books of all publishers bearing directly or indirectly upon missions at home and throughout the world. Issued annually.

**CHURCH LIBRARY BOOKLIST**—Designed to aid church librarians in selecting and classifying books, this includes carefully selected books from all publishers on all subjects of particular interest to those who use church libraries. Issued annually.

**BOOK BUDDINGS**—"Up-to-the-minute" seasonal listings of the best books of all publishers. Issued in spring, summer, fall, and winter.

**CONTACT (Books for Youth)**—The "cream of the crop" of juveniles of all publishers—the best books available for teen-age and youth. Issued annually.

**THE YOUNG READER**—This does for the "toddlers through twelve-year-old" group what Contact does for teen-agers and young people. Issued annually.

**THE TREASURE CHEST**—All its name implies, this gift catalog offers Bibles, books of all publishers, selected gift novelties. Issued annually in late fall.

These are yours for the asking  
through your

**BAPTIST BOOK STORE**

500 EAST CAPITOL STREET  
JACKSON, MISS.

## WHAT IS THE MISSISSIPPI BAPTIST FOUNDATION?

An Agency of the Mississippi Baptist Convention operating under the direction of a Board of Trustees who are responsible to the Convention.

Its purpose is to encourage gifts to all interests of the denomination, to administer all funds and trust estates without administrative cost.

In making your will, think of this body organized to carry out the beneficent purpose of our people.

Write to  
Executive Secretary

J. A. Travis, Jackson, Miss.



## Several Chaplains Now Available For Pastorates Resolutions Concerning Rev. M. S. Varnado

Below we list the names and some information concerning several chaplains who are now available for pastorates:

Clifford E. Frith, age 41, Box 175, Waldo, Florida; Ouachita College, Akron University, Th.G., Southern Baptist Theological Seminary. Pastorates at Barberton, Ohio; Georgetown, Indiana, Red Hill, Wise Court-house, and Abington, Va.

Jefferson McDowell Flowers, age 46, 8 Morris street, Greenville, S. C.; Th.G., Southwestern Baptist Theological Seminary, Howard College, College of Marshall, Bowden Street Normal, B. A., Furman University; pastorates at Linden, Tex., Franklin, Ga., Greenville, Lando, and Ellenton, S. C.

Ira V. Garrison, age 53, Hondo, Texas; A. B., Baylor University; Th.M. Southwestern Seminary; pastorates at Bandera, Corizzo Springs, Pecos, Rio Hondo, Medina, Bangs, Ozona, and Hondo, Texas.

Jesse H. Garrett, age 51, 1420 Ange street, El Paso, Texas; A. A., Southern Christian College; A. B., Hardin Simmons University; pastorates at San Angelo, Cameron, Vernon, and El Paso, Texas.

Guard Green, age 53, Donelson, Tennessee; Th.M., Southern Baptist Theological Seminary, Bethel College, Louisville, University, Western Kentucky State Teachers College; pastorates at Donelson and Hermitage, Tenn., Lyndon, Little Mount, and Waterford, Ky.

Clarence E. Hobgood, age 31, 26 Grubb street, Hertford, N. C.; A. B., Wake Forest College, Southern Baptist Seminary; B. D. Yale Divinity School; pastorates at Oxford and Hertford, N. C.

Douglas J. Harris, age 31, 31 Wilbers Lane, Ft. Thomas, Ky.; A. B. Georgetown College, Th.M., Southern Baptist Seminary; pastorates at Cold Springs, Mentor, Morgan, and Guthrie, Kentucky.

Felix Eugene Howard, age 34, 585 Osage street, Spartanburg, S. C.; A. B., Carson Newman College, MCT. Baptist Bible Institute; pastorates at Tracy City and Spencer, Tenn., St. Landry and Many, La.; Williamson and Fort Mill, S. C.

Basil T. Halbert, age 46, Rt. 6, Box 980-3, Houston, Texas; A. A., Rusk Junior College; A. B., Baylor University; Th.M., Southwestern Seminary; pastorates at Zwolle, Forest, and Oak Grove, La.; Bellville and Houston, Texas.

James B. High, age 31, Orienta, Oklahoma; A. B., Mississippi College; Th.M., Southern Baptist Seminary; pastorate at Antioch, Ky.

Arthur Hinson, age 39, Box 26, Milan, Ga.; Louisiana State University; Th.M., Baptist Bible Institute; A. B. and A. M., Mercer University; Th.D., Southwestern Seminary; pastorates at Eastman, Ga., Ironton, Mo., and La.

Notley R. Harrell, age 38, Freer, Texas; A. B. C. E., Howard Payne, School of Engineering, Southwestern Seminary; pastorates at Freer and Katy, Tex.

Chevis F. Horne, age 31, Martinsville, Va.; Campbell College; B. A., Wake Forest College; Th.M., Southern Baptist Seminary; pastorate at Martinsville, Va.

Odus T. Henley, age 27, 405 9th street, Ballinger, Texas; A. B., Howard Payne; pastorates at Bosque County, Coleman County, Coleman, Rowena, Robert Lee and Hebronville, Texas.

Ralph A. Hill, age 42, Box 456, Hobart, Okla.; A. B., Oklahoma Baptist University; B. D., Kansas City Baptist Theological Seminary; Southwestern Seminary; pastorates at Mayfield, Milan, South Haven, and Linwood, Kansas; Union Church, Mo., Chisholm, Texas, and Waurika, Oklahoma.

—BR—

### Important Book Store Notice

The Baptist Book Store was notified December 1, 1945, by the Board of Trustees of Woman's College that we must vacate the building at 500 E. Capitol Street by January 1, 1946.

With such short notice it has been impossible to find a permanent location, but temporary quarters have been secured at 213 W. Capitol Street. The store will be closed January 28, 1946, and reopened at 213 West Capitol February 3, 1946. Announcement of permanent location will be made in the near future in the Baptist Record.

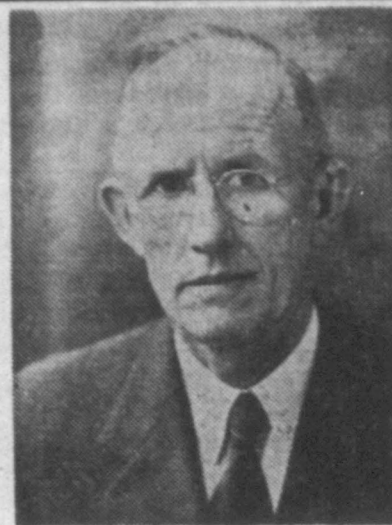
It is our desire that this change not hinder in any way our service to you. All orders will be given the earliest possible attention.

BAPTIST BOOK STORE  
BOX 527  
JACKSON, MISSISSIPPI

—BR—

Church memberships in the United States increased 32.8 per cent between 1926 and 1943-44. The number of local churches increased 9.3 per cent. During the period, the Churches of God gained 203 per cent. Southern Baptists gained 60.8 per cent and Roman Catholics 25.9 per cent.

## A FAVORITE SERMON



"OUR MARCHING ORDERS"  
Rev. M. P. Jones, Hazlehurst, Miss.

And He said unto them, "Go ye into the world and preach the gospel to every creature." Mark 16:15.

Missions is the very heart of the gospel of the Son of God. Only as we keep the great mission program of Jesus before our churches can we hope to fulfill His purpose and plan for us as churches.

First, we have a personal command from Jesus, "Go ye." This personal command was to His followers in the long ago, but this command is applicable to His church today. Jesus was speaking to His church right on until He comes back for His church.

Secondly, we have a universal field. "Go ye into all the world." There is included State, Home and Foreign Missions in these words of Jesus. How can we go? We can go through our prayers. We need to pray more for the great mission program of Southern Baptists. Then, we can go through our gifts. There is an opportunity now, while money is plentiful to give largely to the mission program around the world. Then, we can go through our service. As we serve at home it makes possible the going of others. Then, many can go personally. There is going to be an opportunity to go in large numbers now that the war is over. We need to look forward to the day we can go into all the world.

Thirdly, we are to "preach the gospel" . . . the good news, the glad tidings of Jesus Christ. That is what the world needs now. Paul says, "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth."

Fourthly, it is an individual matter, "to every creature." This gospel must be accepted as individuals. "For God so loved the world that He gave His only begotten Son, so that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. Then John 3:36 says "He that believeth on the Son hath everlasting life. . . ."

The marching orders of the church today is to carry this message of Jesus to a lost world. The doors are being thrown open. What about our churches, schools and boards? Are we getting ready to enter these great fields for Jesus? "Go ye into all the world and preach the gospel to every creature."

—BR—

Total Southwide funds given through Executive Committee of Southern Baptist Convention in 1945 were \$5,735,559.83. This figure compares with \$4,277,492.30 for 1944.

## Clinton Committee Urges Early Reservations

The housing situation at Clinton is acute and the rooms committee hopes to be able to provide for all pastors who come to the Evangelistic Conference Feb. 25-28.

They request those that plan to come to write at once to Dr. John Newport, pastor, Clinton Baptist Church and state when they expect to arrive.

—BR—

## RUTH GARCIA DESIGNATED "WOMAN OF THE MONTH"

The Window of YWA has designated Miss Ruth Garcia, Buenos Aires, Argentina, who was graduated from Blue Mountain in 1944, as "Woman of the Month." A full page in the December number of The Window with her photograph, is taken up by an article concerning her.

The following paragraph is from the article:

"For a glimpse of Ruth Garcia 'in action' don't fail to see the film, 'An American Mission,' recently released by our Foreign Mission Board."

The article was written by a college mate of Ruth's, Miss Alice Evelyn Davis, who is managing editor of The Window and World Comrades.

**HEADQUARTERS**  
for RELIGIOUS SUPPLIES  
CHOIR GOWNS • VESTMENTS  
PULPIT ROBES • HANGINGS  
STOLES • EMBROIDERIES • Etc.  
CATALOG ON REQUEST  
**National** CHURCH GOODS  
SUPPLY COMPANY  
821-23 Arch St., Phila. 7, Pa.

**Church Furniture**  
Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

Dry Eczema  
Simple Piles  
Chafing  
Small Burns  
Foot Irritation  
**Relieve**  
itching, burning dis-  
tress with soothing,  
gently medicated  
**RESINOL**

**HEADACHE**  
Capudine contains 4 specially  
selected ingredients that work  
together to give quick relief  
from headache and neuralgia.  
Follow directions on label.  
**Liquid CAPUDINE**

**HERE'S WAY TO  
BUILD UP  
RED BLOOD  
to get more  
STRENGTH  
if you lack BLOOD-IRON!**

You girls and women who suffer so from simple anemia that you are pale, feel tired, weak, "dragged out"—this may be due to lack of iron in the blood.

So start right away—try Lydia E. Pinkham's TABLETS—one of the best and quickest home ways to help build up red blood to get more strength and energy—in such cases.

Pinkham's Tablets are one of the greatest blood-iron tonics you can buy. Just try them for 30 days—then see if you, too, don't remarkably benefit. All drugstores.

Lydia E. Pinkham's **TABLETS**

## CONSTIPATION Hazardous in BAD COLDS

Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications. Relieve this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

## Take CALOTABS



**DIONNE 'QUINTS'**  
always use it—best proof it's  
**GREAT for COLDS**

To Promptly Relieve Coughs and  
Aching Muscles of Chest Colds!

A wise mother will certainly buy Musterole for her child. All thru the years—Musterole is always used whenever the Quintuplets catch cold.

Just rub Musterole on throat, chest and back. It instantly begins to relieve coughing and aching muscles. It actually helps break up painful local congestion. Makes breathing easier. Wonderful for grown-ups, too! In 3 strengths.

**MUSTEROLE**



## Sparks & Splinters-

Carthage: A Question Box has been placed in our church and worshippers are invited to place questions there. These are to be questions of general scriptural interest to all and one Sunday night during each month the pastor will select the most interesting and discuss them with the congregation.—Reporter.

Rev. J. S. Smith of Clinton has accepted the pastorate of Spring Hill church, Copiah county.

Christian education is a means to an end which is soul-winning. . . . Jesus wants us to know Him and follow Him intelligently. Christian education, if properly administered, will serve this purpose. If Christian schools turn out educated infidels it is not the fault of the system but rather the fault of their inadequacy in Christian leadership or educational method. When Jesus was going around to save lost souls and to call people to follow Him He used extensively the instructional method. Jesus is the Master-Teacher. It is through understanding and intelligent deliberation that we get real Christian followers. Furthermore, it takes education and the best kind of education to train our Christian workers and Christian leaders. Thanks to the Lord for the great work in training Baptist leadership by such institutions like Baylor, Wake Forest, Georgetown, Howard and the great seminaries at Louisville, Fort Worth and New Orleans. The challenge and the inspiration for mission education in China is so great that would call for similar institutions in China.—Howson Lee, University of Shanghai.

## MOTHERS!

Use a safe Shampoo and Hair Tonic on your children. ODAY Shampoo contains Coconut Oil—ODAY Hair Tonic contains Mineral Oil. Neither contains any alcohol. Of course they are both excellent for grown-ups too.

Mfgd. By

THE CHAMBLIN COMPANY  
Jackson, Miss.

"If your dealer can't supply you send 75 cents to us for a full half pint bottle of either. Agents wanted."

## FALSE TEETH

THAT LOOSEN  
NEED NOT EMBARRASS

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do you live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

The giant's hold of the beer, wine and distilled liquor trusts of the world upon our national government has no more clearly been revealed than by the inexcusable attacks upon Dr. Michael Miller of the Federal Medical Staff in Washington. Dr. Miller had the temerity to let press agents have some sensational facts about the incompetence of both the legislature and the diplomatic corps, due to use of alcoholic beverages. A flood of ridicule was immediately turned loose upon this noted scientist, and King Alcohol continues to ride in triumph in Washington! Now (Oct. 8) comes the report that he has been "fired" from his position! Yet good church members continue to oppose prohibition.—The Western Recorder.

In sending in his subscription for The Baptist Record Dr. E. B. Thompson, who recently went from Mississippi College to Baylor University as professor of history wrote: "I believe The Baptist Record is the best medium for keeping in touch with denominational work in Mississippi. May I congratulate you heartily on the good job you are doing as editor of the paper. I am glad you are giving so much publicity to the Mississippi College Enlargement Program. Mississippi College is truly a great institution with a wide influence and is deserving of the very best that Mississippi Baptists can afford."

Mrs. Jimmy Street, one of Mississippi's most brilliant musicians, will serve as pianist for the evangelistic conference at Clinton, February 25-28, according to Dr. D. A. (Scotchie) McCall, director of evangelism for Mississippi Baptists. Mrs. Street is the former Rosalind Shepherd. She is the wife of J. H. Street, Brotherhood secretary of Mississippi Baptists, and is also the educational director and pianist of the Northside Baptist Church in Jackson. At Meridian, Laurel, Durant and Hazlehurst, as pastor's wife, Mrs. Street endeared herself to the people and added much to the musical life of the churches.

Enon church, Panola county, has called L. A. Caulder of Calhoun City as pastor.—Mrs. J. C. Ledbetter, reporter.

The general Sunday School officers for Blue Mountain College are: Superintendent, Elaine Caldwell, Starkville; assistant superintendent, Camille Holman, Louisville; secretaries, Bernice McDaniel, Osyka, and Beverly Hodges, Bonita; pianist, Joy Beaty, Memphis, Tenn.; chorister, Tommy Nelson, Birmingham, Ala.; and poster chairman, Dorothy Harris, Memphis, Tennessee.

NIT: There are an awful lot of girls who don't want to get married. WIT: How do you know? NIT: I've asked 'em.—The Dickinsonian.

Total gifts of First Church, Philadelphia, Dr. Walter L. Johnson, pastor, amounted to \$37,730. \$8,757 went to Missions, \$16,724 to the Building Fund and \$13,920 to local expenses. In addition to these amounts, there were considerable other amounts which were handled directly by various church organizations and did not go through the church office. The building fund totals \$41,724 as of Dec. 31, 1945.

The Lottie Moon Christmas offering of First Church, Pontotoc totalled \$438. In addition the church recently received a designated gift of \$1,000 for Foreign Missions from one of the families of the church.

Calvary Church, Greenwood, Dr. R. A. Tullos, pastor, has adopted a Building Fund drive for the first six months of 1946. The goal is \$12,750 which is to be over and above the weekly budget.

The Negro Baptist Seminary on 31st Avenue, Meridian, has reopened. The institution has been closed for several years. It is now debt-free. Several Meridian preachers are teaching classes for them to help them in their new start. Rev. E. L. Byrd, pastor of Highland Church, is teaching a class in Pastoral Psychology for them.

Author: This is the plot of my story: Two burglars creep stealthily toward a house. They climb a wall and force open a window and enter a room. A clock strikes one. Sweet Young Thing: Which one?—Copied.

Dr. George W. Sadler, secretary for Europe, Africa and the Near East, left about the middle of January for a trip to Europe and the Near East with the hope that he will be able to visit all of our mission fields in that area, particularly Italy, Yugoslavia, Hungary, Rumania and Palestine. On this trip he will make a survey of the needs of those fields and give Southern Baptists definite information when he returns sometime this spring.

The following missionaries who left within recent weeks have already arrived in China: Dr. J. T. Williams, W. B. Johnson, Eugene Hill, Miss Lucy Smith, Frank Connely, D. F. Stamps, H. H. McMillan, M. W. Rankin and I. V. Larson. Other missionaries en route to China are: Dr. N. A. Bryan, Mrs. J. B. Hipps, Dr. R. E. Beddoe, Mrs. J. A. Abernethy, Miss Juanita Byrd, Mrs. C. L. Culpepper, Miss Blanche Groves, Miss Roberta Perle Johnson, Miss Mary Lucile Saunders. Others who will be leaving as soon as transportation can be arranged are: Miss Lydia Greene, J. A. Jackson, Miss Rose Marlowe, Miss Mary Alexander. Missionaries transferred from Chungking to Shanghai are: J. B. Hipps, Miss Lorene Tilford, John Abernethy, G. W. Strother, and C. L. Culpepper. Miss Elizabeth Hale, recently liberated, is still in Shanghai and Miss Wilma Weeks will return to China from Calcutta as soon as passport can be secured. Let Southern Baptists remember daily these faithful men and women who are able to take up again the work so dear to their hearts—and to our hearts, too.

Southern Baptists lost one of their most valuable missionaries in the Home-going of Rev. James Henry Hagood, who with his wife and baby boy arrived in Palestine only a few months ago. They were stationed in Nazareth until the way should open for them to occupy Damascus. Mr. Hagood was a native Texan, a graduate of Baylor University and Southwestern Baptist Theological Seminary. His studies in Harvard gave him a speaking knowledge of the Arabic language and an acquaintance with both Arabic and Jewish leaders in Palestine. We have not learned the details of his death except that the cable stated that death was caused by Vincent's Angina.

Mr. E. P. Buxton, treasurer of the Foreign Mission Board, advises us that the largest relief gifts received thus far from individual churches are \$3,600 from Walnut Street Baptist Church, Louisville, Ky., and \$3,000 from the First Baptist Church, Leesburg, Fla.

The cash receipts of the Foreign Mission Board in 1945, \$3,593,001, exceeded the receipts in 1944 by \$854,594.

The BAPTIST STUDENT for February contains a full-page poem, "Sing a Song of Valentines", by Elizabeth Jacobs who graduated from Blue Mountain College in 1943.

The Baptist Record appreciates a nice list of new and renewal subscriptions from Linwood church, Neshoba county, sent by A. A. Young.

## CROSSWORD PUZZLE DELAYED IN MAIL

The crossword puzzle for this week's issue has been delayed in the mails. Next week we will resume printing the Crossword Puzzle regularly.

—BR—

### MISS BERTHA DIXON

Miss Bertha Dixon passed away on January 10. Burial was in the Fellowship Cemetery at Taylorsville. Miss Bertha was a member of one of the most prominent families of Smith County and had been a member of Fellowship church since early childhood.

The host of friends present and the banks of flowers attested to the love and devotion of her friends.

Funeral services were conducted by Rev. J. J. Roberts, assisted by Rev. R. C. Bounds, Rev. C. J. Hughes, and Rev. Barney Walker. All of the ministers spoke of her striking character and her consecrated life.—Barney Walker.

—BR—

Children of the Baptist Buckner's Orphans Home in Dallas, Texas, recently sent a check for \$100 to the United Texas Drys. Wrote Dr. Hal F. Buckner, in sending the check, "In something over half of the cases of children cared for by the home, alcohol is either the prime reason for destitution or is one of the contributing factors."

\$75,000 now has to be paid for a church building costing \$40,000 before the war, according to a survey made by the Lutherans.

Average pay to individual Americans was \$1,117 in 1944, a gain of 94.3% over the 1940 average of \$575.

80,000,000 barrels of beer were sold in 1945, a 1.4% gain over 1944. In 1943, 72,000 barrels were sold.

## U. S. APPROVED— PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

### SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager

MISSISSIPPI HATCHERIES

Department B  
JACKSON MISSISSIPPI

## Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
For Coughs, Chest Colds, Bronchitis

**Need a LAXATIVE?**  
Black-Draught is  
1—Usually prompt  
2—Usually thorough  
3—Always economical

25 to 40 doses only 25¢

Get **BLACK-DRAUGHT**  
CAUTION: USE ONLY AS DIRECTED



## NERVES ON EDGE?

### Can't Sit Still or Stand Still?

Are there times when you are Wakeful, Restless and Irritable? These discomforts, as well as Headache, and Digestive disturbances, may be caused by Nervous Tension. DR. MILES NERVINE helps to relax Nervous Tension. Get it at your drug store in liquid or effervescent tablets. Caution: read directions and use only as directed. Effervescent tablets 35¢ and 75¢, liquid 25¢ and \$1.00.

MILES LABORATORIES, INC., Elkhart, Indiana

**DR. MILES NERVINE**



## GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### ANTIOCH INCREASES FROM 14 TO 43

Antioch Church, Lawrence County, of which M. M. Brown, Jr., student at Clarke Memorial College, is pastor, has recently gone from 14 to 43 time preaching services. The number previously receiving The Baptist Record was 14 and is now 43.

The Sunday School is growing under the direction of Superintendent W. B. McGuffee.

A Training Union with four unit organizations, Adult, Young People, Intermediate and Junior was organized on January 12. Swain Lambert was elected General Director and Miss Fay Lee, General Secretary.

Mrs. R. A. Marston, Training Union Director, Griffith Memorial Church, Jackson, brought a splendid talk on the aims and purpose of the Training Union at the organization meeting.

—BR—

### PASTOR LEE SENDS JAYESS LIST

Rev. Robert L. Lee, knowing the value of The Baptist Record as an assistant pastor, recently sent the EVERY FAMILY list for Jayess church. He states that he is taking care of the expense himself until the people get acquainted with the Record after which he hopes the church will take it over.

Record readers in Lawrence county are now listed as follows: JAYESS 60, Antioch 9, BETHEL 26, SILVER CREEK 69, CARMEL 54, CROOKED CREEK 56, MONTICELLO 86, NEW HEBRON 71, NEW HOPE 60, NEW ZION 15, NOLA 30, OAKVALE 36, PROVIDENCE 17, SAUL'S VALLEY 18, SHILOH 54, OLD SILVER CREEK 32, WANILLA 50, ARM 40, TOPEKA 21, Bismark 6.

—BR—

### KOSCIUSKO SECOND IS NUMBER 798

Second Baptist Church, Kosciusko, David S. Homan, Pastor, has adopted the EVERY FAMILY Plan of The Baptist Record and is number 798 on the list.

The EF list was sent by R. H. Murray of 102 School street, Kosciusko.

Record readers in Attala county are now listed as follows: ANTIOCH 23, BEREIA 26, BEULAH 26, BOWLIN 20, Carson Ridge 10, EBENEZER 15, ETHEL 40, HURRICANE 14, KOSCIUSKO FIRST 232, McADAMS 26, McCool 13, New Salem 3, PLEASANT RIDGE 17, Sallis 8, Sand Hill 1, Springdale 9, WILLIAMSVILLE 30, Pilgrim's Rest 9, UNITY 26, North Union 2, YOKAHOCKANY 15, Hopewell 2, Jerusalem 4, KOSCIUSKO SECOND 14.

—BR—

### SILAM CHURCH IS NUMBER 794

One of the latest additions to the EVERY FAMILY list is Silam church, Franklin Association. Edgar Gammil, treasurer, recently sent a list of thirty-two names. He also stated that they are planning to build a new church. Construction is expected to

## The Washington Review

By Larston D. Farrar  
Religious News Service Correspondent

### Filipino Publisher Praises Missionaries

Dr. Diosdado M. Yap, Washington magazine publisher and noted Filipino lecturer, has returned from a trip to the Philippines with glowing words of tribute to Protestant and Catholic church leaders and members in the archipelago.

"The results of all investigations made thus far by the Philippines commonwealth government prove beyond a peradventure that charges of 'collaboration' hurled at some Protestant church leaders immediately after liberation were entirely unfounded," he asserted here.

### Cartoon Wins Prize

A cartoon by Clifford K. Berryman, noted cartoonist for the Washington Star here and Pulitzer prize winner, depicting a vacant chair marked by a cross at the peace conference, has won unrestrained praise in religious circles. The caption on the cartoon, which shows Foreign Minister Bevin, Secretary of State Byrnes and Foreign Commissar Molotov seated at a table and a gleam of light illuminating the vacant chair, reads: "No Vacant Chair—If Conferences Are to Succeed."

Many ministers and religious-minded people have written the Star in praise of the cartoon. So great was the demand that hundreds of reproductions have been made available. The cartoon appeared in the Sunday Star on December 23, last.

### Church Victories

The church groups can take partial credit for two notable developments—success of UNRRA legislation in both the House and Senate and lifting of the complete ban on mailing of packages to persons in Germany and Austria.

The Senate committee on appropriations voted a \$550,000,000 appropriation for the United Nations Relief and Rehabilitation Administration without "strings"—meaning that the UNRRA does not have to certify whether or not a starving person has had access to a free press before he can be fed. The House committee on foreign affairs on the same day voted out a new \$1,350,000,000 for UNRRA in the form approved by Director General Herbert H. Lehman.

The department of state announced the new policy in regard to packages that may be sent to displaced persons in Germany and Austria, and it did not represent a great concession. A person in the United States wishing to correspond with a displaced person in the American zones of Austria or Germany must first have received a card (printed and distributed in Germany and Austria) from a displaced person, requesting either mail, or small personal gifts.

start in the spring of 1946.

In addition to the thirty-two Records going to Silam, other subscriptions are listed as follows: BUDE 62, Concord 1, DAMASCUS 41, Eddiceton 1, HAMBURG 18, HOPEWELL 15, LUCIEN 13, McALL CREEK 39, MEADVILLE 26, New Hope 8, NEW SALEM 19, O'ZION 33, Quentin 1, ROXIE 48, SILOAM 33, SAREPTA 32, RAMAH 42, Pleasant Valley 5, Bunkley 1, Mt. Zion 1.

## BEACON GOES FORWARD UNDER STORIE

Beacon Church, Laurel, reports much progress during the first four months pastorate of Rev. W. R. Storie. Sunday School attendance the first Sunday in September was 131, but the average maintained throughout December was 167. Training Union attendance increased from 54 September first to an average of 56, morning worship service from 104 to an average of 148, evening service 111 to an average of 126 and prayer meeting 46 to an average of 75.

There were 35 additions to the membership, seven of whom came on profession of faith.

A Brotherhood and a Chapter of the Royal Ambassadors have been organized. Plans for the departmentizing of the Sunday School and Training Union are being completed.

Plans are underway for building a new auditorium. The architect's plans will be presented to the church.

Under the scriptural plan of giving, 126 have signed the tither's card and \$3,332 have been brought into the church for all causes. The goal of the church is for all the 204 active members to become tithers.

—BR—

Home Mission Board missionaries in 100 years have baptized 830,673 converts. They have organized 9,245 churches. The number they have baptized is equal to about one out of five of our present church membership; and the churches organized are equal to about one out of every three of our present number of churches.

Last year was one of the most prosperous years in the history of the Home Mission Board. During the year over fifty missionaries were added, ninety new mission stations opened and twenty-five new pieces of mission property acquired, says Dr. J. B. Lawrence, of the Home Mission Board.

Meridian: Our White Gift offering for foreign missions at Christmas was \$318.79.—Ray F. Dykes, pastor, 41st Ave. Church.

Miss Hazel Strickland of Carriere recently sent a club of subscriptions for The Baptist Record.

## RESOLUTIONS PASSED BY THE MENDENHALL CHURCH

WHEREAS we have a law in legally dry Mississippi that permits a commodity that is illegal to be taxed, such law being anarchial in principle, undemocratic in reality, unthinkable in logic, impossible in the realm of enforcement, and encourages the sale and use of alcoholic beverages in defiance of the law against such sales in our state;

THEREFORE be it resolved, by the members of the Mendenhall Baptist Church, in conference assembled, representing a member of five hundred members (including residential and non-residential members) do hereby petition and urge the governor and our representatives to use their influence, position, and moral courage in repealing the nefarious act.

FURTHERMORE Be It Resolved, that no amount of lashing out against law violators, or lawlessness, or honky-tonkism will satisfy us until this act of smuggling and bungling of principles, logic, and law be repealed.

BE IT ALSO RESOLVED, that a copy of these resolutions be sent to Governor Thomas L. Bailey, our representative, John L. Meadows, and our senator, W. L. Caughman, and that a copy be sent to the Simpson County News, The Baptist Record, and the Clarion-Ledger for publication.

Signed by the Pastor, Board of Deacons, and Church Clerk.

CHAS. C. JONES, R. E. BERRY, MRS. G. W. ROSS, C. C., R. L. MITCHELL, H. W. MANGRUM, T. E. BARREN, J. J. CAUGHMAN.

—BR—

The following have been recent visitors to the office of The Baptist Record: Chaplain Glenn M. Harbin, Camp Shelby; Rev. Judson Chastain, Poplarville; Rev. W. L. Holcomb, Forest; Rev. Jack L. Cranford, Raleigh; Estus Knight, Seminary; Rev. R. R. Jones, McComb; Rev. D. W. Nix, McComb; Mrs. Everett Cole, Philadelphia; Dr. William Potter, Carthage; Mrs. P. I. Lipsey, Clinton; Rev. James E. Southerland, Centerville; Dr. Walter L. Johnson, Philadelphia.

A Mississippi College student, who is pastor of a church in an adjoining state certainly believes in The Baptist Record. He has sent in some subscriptions from our sister state.

# NOW AVAILABLE--- SPEED-O-PRINT

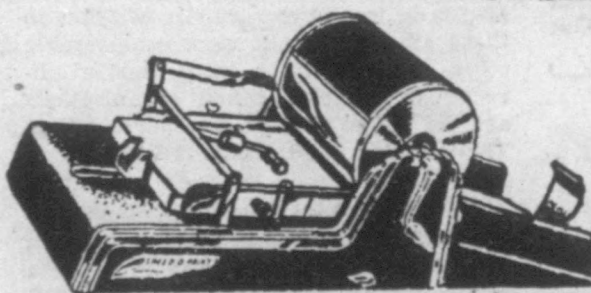
FIRST SHIPMENT SINCE AUGUST

\$41.48

Federal Tax Included

With Kit Of Supplies  
Automatic Feed

4,000 Copies Per Hour



## SPEED-O-PRINT SUPPLIES

### STENCILS

SOVEREIGN QUALITY	
Letter Size	\$3.00 quire
Legal Size	\$3.15 quire
THRIFT QUALITY	
Letter Size	\$2.25 quire
Legal Size	\$2.50 quire
GENERAL ART BOOK	\$2.00
CHURCH ART BOOK	\$1.50

### INK

Sovereign Grade A	\$2.00 per lb.
Thrifty Quality	\$1.00 per lb.

STYL  
BRUSHES  
SHADING PLATES  
LETTERING GUIDES

ORDER FROM YOUR

## BAPTIST BOOK STORE

Box 527

Jackson, Mississippi